Dr. BAMUP

Serial No.

*Registration No.

Price Rs. 10/-

Seat No.

[For Office use only]

Dr. Babasaheb Ambedkar Marathwada University, Aurangabad.

*FORM OF APPLICATION FOR ADMISSION TO **THE** . . . . . **Year***

***B. PHARM. EXAMINATION** TO BE HELD IN MAY / DECEMBER 200 .*

BEFORE FILLING IN THE APPLICATION CANDIDATE SHOULD CAREFULLY READ EXPLANATORY NOTES

(To be filled in by the candidate in capital letters)

1.PERSONAL DETAIL

SURNAME :

CANDIDATE'S NAME :

FATHER'S/HUSBAND'S NAME :

(As per eligibility certificate)

ADDRESS :

For Correspondence

Home Address

SEX : 1 MALE 2 FEMALE

CASTE : 1 SC 2 ST 3 NT /DT 4 VJ 5 OBC 6 OTHER

TICK AS √ ON APPROPRIATE BLOCK

Date of Birth

FATHER'S/GUARDIAN'S INCOME PER ANNUM

(Rs.)

2. DETAILS OF PREVIOUS LATEST EXAMINATION

Name of Exam.	Seat No.	Month & Year	College	University/Board	Result	Passed Sub.(s)

3. DEBARRED? UNIVERSITY / OTHER UNIVERSITY

Yes/No	University	Examination	Seat No.	Month & Year	Period

4. Whether Passed in Maths.

Yes/No.	Seat No.	Month & Year	Marks Obtained

5. FOR CANDIDATE ADMITTED DIRECTLY TO SECOND YEAR WHETHER PASSED IN IND. PSY.

Yes/No.	Seat No.	Month & Year	Marks Obtained

6. SUBJECT IN WHICH CANDIDATE TO BE EXAMINED

Eligibility No.

Year and Date

CENTRE :

B. PHARM. F.Y., S.Y., T.Y., & FINAL *Regular/Ex. Candidate

Theory Subject Heads	Practical Subject Heads
1	. . . . .
2	. . . . .
3	. . . . .
4	. . . . .
5	. . . . .
6	. . . . .
7	. . . . .
8	. . . . .
9	. . . . .

Date : *Signature of College Clerk* *Signature of Candidate*

CERTIFICATE

This is to certify that (Surname) . . . . . (Candidate's Name) . . . . . (Father's/Husband's Name) . . . . . is/was a student of this College during the Year 200 200 His/Her character is good and the facts mentioned by him/her in the application form have been verified and found to be correct.

The application may be accepted with the prescribed Examination fee of Rs.

Signature of the Principal

Date : . . . . . .200 . . . . . *College*

CERTIFICATE OF ATTENDANCE

This is to certify that Shri/Smt./Kumari . . . . . a student of this College during the academic year . . . . . .

(a) has completed the prescribed period of his/her studies.
(b) has completed satisfactorily the prescribed course.
(c) has passed the prescribed Terminal Examination, and
(d) has dissected the human body.
  1) Signature of the Professor of Anatomy
  2) Signature of the Professor of Physiology

Signature of the Principal

Date : . . . . . .200 . . . . . *College*

INSTRUCTIONS TO THE CANDIDATE

1. All entries made herein should be in the Candidate's own hand-writing and he/she will be held personally responsible for any incorrect entry.
2. The University reserves the right to cancel the admission of the candidate at any stage if it is detected that his/her admission to the examination or the College is against the rules.
3. The Surname, the name of the candidate and that of his/her Father/Husband given overleaf should correspond to those mentioned in the XIIth standard or any other equivalent Examination Certificate.
4. Any false or incorrrect statement in the application form will render the candidate liable to disciplinary action.
5. If the Candidate belong to any University other than this he/she will have to submit the ELIGIBILITY CERTIFICATE in ORIGINAL issued by this University.
6. For details and fuller information with regard to the examination, the candidate shuld refer to the Ordinances and Regulations published separately.

N.B. :- "Candidates who are appearing at the Examination as Regular or Ex-Students will get their Hall-Tickets through the College or Institute which have submitted their applications for admission to the Examination".

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* Only those candidates who have migrated from another University or Board need fill in this Column.
* The candidates must attach the marks-memo or memos and a copy of certificate of Board for verification of date of birth and marks in support of the statement in this column.
** The payment of fee for statement of marks is compulsory.

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Date . . . . . .200 *Signature of the Candidate*

Dr. BABASAHEB AMBEDKAR MARATHWADA UNIVERSITY

HALL TICKET

(To be issued by the College/Institute/University Department duly verifying all the entries of this form)

1 Name of the Candidate .....

2 Name of the Examination .....

3 Month & Year of Exam. **March-April/Oct.Nov. 200**

4 Subject(s) and Papers in which the Candidate is appearing

	Subject(s)	Paper No.
1	.....	
2	.....	
3	.....	
4	.....	
5	.....	
6	.....	
7	.....	
8	.....	
9	.....	
10	.....	

Space for Passport Size Photograph

To be attested by the Principal/ Head of the Dept./Director

Seat No.

Signature of the Candidate

Examination Centre.....

Signature of the issuing Clerk of the College/University Department

Signature of the Principal/ Head of the University Dept./Director with Stamp

Place .....

Date.....

N.B. :- The candidate is required to keep the Hall Ticket with him/her in the Examination Hall throughout the period of Examination without which he/she will not be allowed to appear for the Examination.

IMPORTANT INSTRUCTIONS TO THE CANDIDATE

1. Do not write your name in any part of your answer book.

2. Each section shall be answered in separate answer book.
   Examination do not undertake to examine Answer written in wrong Answer Book.

3. Exchange of writing materials, stencils, mathematical instruments etc. is strictly prohibited.

4. Making of appeals to Examiner in any part of the answer book is strictly prohibited.

5. Smoking is prohibited in the examination hall.

6. Candidates who are not in their seats by the time notified will not, as a rule, be admitted to the examination. The Chief Superintedent may, however, at his discrection, admit those who give him a satisfactory reason for the delay.

7. "No Candidates, irrespective of his caste and creed, be allowed to carry any arms and weapons in the examination Hall".

8. The Chief Superintendent, Joint Chief Superintendent, Understudy, Invigilator or any Authority of the University is authorised to search the pockets of an Examinee.

9. Any mark of Identification on the Answer book will be treated as Mal-practice.

10. A candidate who disobeys any instructions issued by the Chief Superintendent or the invigilator or who is guilty of rule or disobedient, behaviour is liable to be instantly expelled.

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