DR. BABASAHEB AMBEDKAR MARATHWADA UNIVERSITY, AURNAGABAD.

CIRCULAR No.2 - PVC/CONF/2018-19

It is hereby notified for the information of all concerned that the applications for allocation of funds for holding Conference/Seminar/Symposium/Workshop are invited from the Heads of University Departments and Affiliated Colleges of this University. The proposals for grant of funds should be made in the prescribed proforma. The proposals shall reach this office on or before \$\formall5 September 2018.

Copies of the application forms and the norms prescribed for allocation and utilization of funds for organization of Conference/Seminar/Symposia/Workshop are enclosed for information and guidance.

The above proposal for holding Conference/Seminar/Symposium should be decided & approved in the Departmental Committee. Kindly supply the -

- 1) The names and designation of members of the Committee appointed by the Principal/ Departmental Committee.
- 2) A copy of the minutes of the meetings of the Committee where the proposal for holding Conference /Seminar was approved.

INCOMPLETE APPLICATIONS AND THOSE RECEIVED AFTER THE ABOVE DATE WILL NOT BE ENTERTAINED.

All concerned are therefore, requested to note the contents of this circular for their information guidance.

University Campus][
Aruangabad.-431004.][
Ref. No. STAT/Conf/2018-19/1455][
Date:- 27/08/2018.][

Pro. Vice-Chancellor

Dr. Babasaheb Ambedkar Marathwada University, Aurangabad.

Application for Grant of Funds for Holding Conference/Seminar etc.

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Budget Es		C	2
I)		ted Receipts	
-/	i) Registration / Delegation Fee		
		Grants:-	
	. Other a		rathwada University, Aurangabad. CSIR/ICMR/CAR/DST.Etc
	viii)	Any other sources	
		Total Estimated R	eceipts:
J)	Estimar i) ii) iii) iv) v) vi) vii) viii) ix) x) xi) xiii)	Transport Boarding	Resource persons/Special Invitees. Coffee/Tea, Breakfast, Lunch, dinnar etc. nmed / Excursion sterial staff
Place:- Date:-			Signature of the Convener
Forwarding	g remark	s of the Head of	
The Depart	_	#	
Place:- Date:-			
			Signature of the Head of The Department