Table No 3
Summary of Faculty wise, Gender-wise Students for the Year 2014-2015

| Sr. No. | Faculty | Undergraduate (UG) |  |  | Post Graduate (PG) |  |  | Total <br> (UG) <br> (PG) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|  |  | Male | Female | Total | Male | Female | Total | Total |
| A | Social Sciences |  |  |  |  |  |  |  |
|  | Arts |  |  |  |  |  |  |  |
|  | Science |  |  |  |  |  |  |  |
|  | Total |  |  |  |  |  |  |  |
| B | Professional Education |  |  |  |  |  |  |  |
|  | Commerce |  |  |  |  |  |  |  |
|  | Education |  |  |  |  |  |  |  |
|  | Physical Education |  |  |  |  |  |  |  |
|  | Engineering |  |  |  |  |  |  |  |
|  | Law |  |  |  |  |  |  |  |
|  | Medical / Pharmacy |  |  |  |  |  |  |  |
|  | Management |  |  |  |  |  |  |  |
|  | Total |  |  |  |  |  |  |  |
|  | Grant Total |  |  |  |  |  |  |  |

Table No 4 (A)
Information Regarding Affiliated Colleges for the Year 2014-2015

| Sr. | $\underbrace{\text { a }}_{\substack{\text { Name of } \\ \text { Sociey }}}$ | $\begin{gathered} \text { Name of } \\ \text { College } \\ \text { Year } \\ \text { of Est. } \\ \& \\ \text { Principal } \\ \text { Name } \end{gathered}$ |  | $\underset{\substack{\text { Natc } \\ \text { Stass }}}{\text { a }}$ | $\begin{gathered} \text { Name } \\ \text { Cours } \end{gathered}$ | $\begin{gathered} \text { Student } \\ \text { Intake } \\ \text { Capacity } \end{gathered}$ | $\begin{gathered} \text { Total } \\ \text { Enrollment } \\ \text { of Students } \end{gathered}$ | $\begin{gathered} \text { Totala } \\ \text { number } \\ \text { Teachers, } \\ \text { Instructor } \\ \text { tecechinal } \\ \text { Instructor } \end{gathered}$ | $\begin{gathered} \text { Student } \\ \text { Teacher } \\ \text { Ratio } \end{gathered}$ | Libray Intormation |  |  |  |  |  |  |  |  | Hostel Information |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  | $\begin{gathered} \text { Total } \\ \text { Tous } \\ \text { Boase } \\ \text { Magaine } \end{gathered}$ |  | $\begin{gathered} \text { Mapazines } \\ \text { Perioilsals } \\ \text { Juourals } \\ \text { eftc } \end{gathered}$ | $\begin{aligned} & \text { Toal } \\ & \text { Talal } \\ & \text { (12+ } \\ & 13 \end{aligned}$ | $\underbrace{\text { a }}_{\substack{\text { Exchange } \\ \text { of Books }}}$ |  |  |  |  |  |  |  |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | ${ }_{10}$ | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | ${ }_{21}$ | ${ }_{22}$ |
| 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

Table No 4 (B)
Information Regarding Affiliated Colleges for the Year 2014-2015


Table No 7 (A)
Category Wise and Gender wise Enrollment of Students in Affiliated Colleges under
Undergraduate Courses for the Year 2014-2015

| sr. | Name | College | Course | Intake | $\begin{gathered} \text { General } \\ \text { Open } \end{gathered}$ |  | sc |  | st |  | VJIDT (A) |  | NT(1) |  | NT(2) |  | NT(3) |  | obc |  | scb |  | EbC |  |  |  | ${ }^{\text {Blind }}$ |  | $\substack{\begin{subarray}{c}{\text { Mentaly } \\ \text { Rearaded }} }} \end{subarray}$ |  | Deat |  | Minority |  | pH |  | Male | Female | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | м | F | м | F | м | F | м | F | м | F | м | F | м | F | м | F | м | F | м | F | м | F | м | F | м | F | м | F | м | F | м | F |  |  |  |
| 1 | 2 | 3 | 4 | 5 | ${ }^{6}$ | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | ${ }^{37}$ | ${ }^{38}$ | ${ }^{39}$ | ${ }^{40}$ |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

Table No 7 (B)
Category Wise and Gender wise Enrollment of Students in Affiliated Colleges under
Postgraduate Courses for the Year 2014-2015

| SrNoNo | $\begin{gathered} \text { Name } \\ \text { of } \\ \text { Society } \end{gathered}$ | $\begin{gathered} \text { College } \\ \text { Name } \end{gathered}$ | $\begin{aligned} & \text { Course } \\ & \text { Name } \end{aligned}$ | $\begin{gathered} \text { Intake } \\ \text { Capacity } \end{gathered}$ | $\begin{gathered} \text { GENERAL } \\ \text { Open } \end{gathered}$ |  | SC |  | ST |  | VJ/DT <br> (A) |  | NT(1) |  | NT(2) |  | NT(3) |  | OBC |  | SCB |  | EBC |  | $\begin{aligned} & \text { FOREIGN } \\ & \text { /NRI } \end{aligned}$ |  | Blind |  | Mentally Retarded |  | Deaf |  | Minority |  | PH |  | Male | Female | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F |  |  |  |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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Table No. 14
Rajiv Gandhi National Fellowship/Maulana Azad National Fellowship/ Other Fellowship Information for the Year 2014-2015

| Sr. <br> No. | Name of the Fellow <br> (Category wise) | Name of the <br> Department/ <br> College | Name of <br> Fellowship(MANF/ <br> RGNF/NET Etc) | Sanction <br> Letter No. | Fellowship <br> Awarded for <br> (M. Phil/ <br> Ph. D/Other) | JRF <br> /SRF | Date of <br> Joining |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2 | 3 | 4 | 5 | 6 |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

## Table No 18

-Wise/Gender-Wise Statistical Information of Number of Sanctioned, Filled and Vacant posts of Teachers/Professors in Granted/Non-granted/Permanently Non-granted Colleges (Byfurgation with filled and Vacant) 2014-2015

| Sr. <br> No. | Name of Society | College <br> Name | Teache rs/ Profess ors |  |  |  | General Open |  | SC |  | ST |  | VJ/DT <br> (A) |  | NT(1) |  | NT(2) |  | NT(3) |  | OB | SCB |  |  | EBC |  | $\stackrel{0}{\text { ¢ }}$ |  | \# |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F |  |  |  |
| 1 | 2 | 3 | 4 | 5 | 6 |  | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 1 |  |  | Filled |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  | Vacant |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

Foreign Students Enrolled in University Departments for the Year २०१૪-२०१५

| Sr. <br> No | Name of <br> Department | Name of <br> Country | Course <br> Name | Faulty of | Male | Female | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |

