

To, Her Excellency , Director General, UNESCO, Paris, France

Sub:-Proposal for UNESCO Chair to be evolved as-“ Mother Earth Centre for Advance Studies in Integral-Development” involving progressive –fundamental- synthesis of-“Culture and Methods of Planning Integral-Developments of HRD and Personnel-Training through modern ministerial-institutional-organizational-developments of nations and the United Nations.

Your Excellency,

This proposal for UNESCO Chair is a progressive initiative of the “International-Project for Integral-Developments” applicable to 16 to 18 central-ministries and institutes of same character in Nations and the United Nations. It constitutes basis of integral-dimensions of consciousness involved in matter, nature, human life and our Universe, which is interdisciplinary and applicable to modern ministerial-institutional-organizational developments of nations and the United Nations. It is based on multi-dimensional historical-developments of India’s integral –knowledge on the Earth synthesized with progressive global elements of universal significance by Sri Aurobindo [a modern Indian leader of progressive universal importance for integral-developments]. The project is envisioned to initiate designs for progressive evolutions of immediate and long term reformations in fundamental teething problems of this troubled age emerging from exclusive-mechanical-economic character of central-ministries and institutes of same character in nations and the United Nations including fundamental problems in planning developments in “Central Ministries of HRD and Personnel-Training” . Please note followings for respective considerations and approvals for initiating the developments of proposals at the earliest possible:-

- This proposal is a synthesized form of integral- research and developments in modern culture, science, education, governance, economics and international-affairs giving certain-basic-priority to integral-developments of ministries of HRD and Personnel-Training, considering personnel including teachers, leaders, officers, professionals and students as the center for managed form of integral- developments.
- The project is envisioned to emerge as progressive synthesizer of the works of many varieties of UNESCO-Chairs in nations and the United Nations and is expected to align UNESCO-Chairs and other think-tank-institutes for progressive future of integral-education and developments.
- Your Excellency is requested to spare time and effort for the comparatively larger expansions of the proposals having vast-scope and vision of far-reaching integral-developments. Particularly context and justifications, summary and objectives could not be found realistic in any reduced form. Some points may appear similar but they constitute subtle meanings of importance for complementary needs of integral-education and developments.
- Please overcome any scientific and cultural shortcomings in design of the proposal by giving necessary -wider considerations to this new- path-finder- aspiration inevitably needed at this turn of the age for multi-dimensional growths of integral- consciousness in modern-developments of Nations and the United Nations.
- Cultural and financial [Seed Funding] supports are requested considering the dynamic and creative scope of works in the proposals as it will involve varieties of development programs for varieties of think-tank-institutes.
- Please observe many significant dimensions of proposals constituted in complementary-precisions.
- The repeating of some terms is inevitable for emphasizing particular concepts with central-ideas.
- References from integral-knowledge are produced for foundational supports to the proposal.
- Some joint-terms with first capital alphabet of each word are developed for highlighting and conveying joint constructive meanings..
- Meanings of particular terms used and scientific basis of integral-knowledge is attached along with covering letter to make it convenient. to Your Excellency the further understanding of proposal.
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With Regards

Meaning of Particular Terms Used:

[1].Integral-consciousness:-The nature and dimensions of consciousness latent in matter, nature, human-life and in our universe beyond the domains /limitations of modern mechanical-economic-materialistic mental and intellectual consciousness formations for various developments of life. This consciousness can be evolved by synthesis of subjective methods of knowledge and realistic conscious developments not involving satiating limitations of modern mental-forms of consciousness for developments. These integral-dimensions are realistically and practically developed through historical developments of Indian leaders including Sri Aurobindo in our modern age. All involved dimensions of integral-consciousness will be interpreted to the all level necessities of developments including interpretations to think-tank-institutes of nations and the United Nations supporting global-public-policy developments.

[2].Integral--Education:-Culture and methods of planning learning for the progressive future of integral-developments for the human- race in all necessary aspects including culture, science, economics and governance by involving progressive synthesis of integral-dimensions of consciousness latent in matter, nature, human-life and in the universe synthesizing following fundamental aspects and problems of in modern developments:

[i].According to fundamental-problems of ignorance in human-life in relation to the Universe. [ii]. According to fundamental-problems of developments in our age. [iii]. According to progressive evolutionary aspirations of historical and modern Integral-Knowledge. [iv]. According to fundamental-problems of individuality of one nation in relation to national and international necessities of harmony in our age. [v]. According to harmonious fulfillments of fundamental-socio-economic and cultural needs,.

[3].Exclusive-Mechanical-Economic-Materialistic-Development:-It means rash, dangerously competitive and uncontrolled character of modern-developments of central-ministries and institutes of same character, based on external-potentialities of matter, nature, life and the universe, which are almost shortsighted, inharmoniously planned and manipulated exploitations of nature being pursued for satisfactions of various dimensions of dangerous luxurious individual, organizational, national and international egos by intentional or unintentional negligence of far reaching harmonious objectives of developments.

[4].Integral-Development:- It means progressive synthesis of educational, political, scientific, socio-cultural, economic, administrative, environmental and other necessities of life and nature according to evolved and lived progressive applications of dimensions of integral-knowledge and consciousness latent in matter, nature, human life and the universe. The joint/united integral-developments of central ministries of same character in nations will be assisted designs for mutually complementary -transformations in individuality of nations and for global needs.

[5].Integral-knowledge: Knowledge constituting integral-dimensions of consciousness on matter, life, nature and our universe for practical utilities and for progressive idealistic and cultural-spiritual mode of life. It progressively evolved in many leading aspects in Indian sub-continent from ancient times, prospered through various leaders through succeeding ages, and in present age synthesized by Sri Aurobindo, as progressive developments of integral-consciousness involving multi-dimensional elements of consciousness form cultures and civilizations of nations. New forms of integral-knowledge

are expected to be developed regarding progressive developments of culture and methods of planning future of integral-developments by involving progressive synthesis of integral-dimensions of consciousness latent in matter, nature, human-life and in the universe, with the modern developments.

Scientific basis of Integral Knowledge on Matter, Nature, Life and the Universe:

Followings are some of the papers as fundamental-basis being designed from original-works of Sri Aurobindo (**The Life Divine, The Synthesis of Yoga, The Human Cycle, The Essays on the Gita and The Foundations of Indian Culture**) constituting dimensions of integral-consciousness on matter, nature, human-life and on our universe for multi-dimensional applications and laborious managements in modern ministerial-institutional developments, envisioned to evolve progressive conversions of modern developments of nations and the United Nations into progressive integral-forms. Underlined papers will be given certain-basic-priority for interpretations and developments:-

1. The Reason as Governor of life.
2. The Office and Limitations of the Reason.
3. The Curve of the Rational Age.
4. The Human Aspiration.
5. The Refusal of the Materialist.
6. The Refusal of the Ascetic.
7. Destiny of the Individual.
8. Man in the Universe.
9. Reality Omnipresent.
10. Matter.
11. The Knot of the Matter.
Dangers.
12. The Ascending Series of Substance.
13. The Supermind as Creator.
14. Three Steps of Nature.
15. The Three Modes of Nature.
16. The Object of Knowledge.
17. The Modes of the Self.
18. The Cosmic Consciousness.
19. The Higher and the Lower knowledge.
40. The Triple Transformations.
41. The Ascent Towards Supermind.
42. The Possibility of Avtarhood.
43. The Process of Avtarhood.
44. The Suprarational Good.
45. The Suprarational Ultimate of Life.
46. The Ideal law of Social Development.
47. The Spiritual Aim and Life.
48. The Necessity of the Spiritual Transformation.
49. Conditions for the Coming of a Spiritual age.
49. The Advent and progress of the Spiritual age.
50. The Turn Towards Unity—its Necessity and Dangers.
51. The Imperfection of Past Aggregates.
52. The Inadequacy of the State Idea.
53. The Possibility of a first step towards International. Unity Its Enormous Difficulties
54. The Problem of Uniformity and Liberty.
55. Nature's Law in Our Progress—Unity in Diversity.
56. The Drive towards Centralization and Uniformity Administration and Control of foreign Affairs.
57. World Union or World State.

20. The Liberation of the Nature.
21. The Nature of the Supermind.
22. The Intuitive Mind.
23. The Gradations of the Supermind.
24. The Supramental Instruments-Thought Process.
25. The Ego and the Dualities.
26. The Methods of Vedantic Knowledge.
25. The Ego and the Dualities.
27. The Supreme Truth Consciousness.
28. The Triple Status of Supermind.
29. Mind and Supermind.
30. Life.
31. Death Desire and Incapacity.
32. The Ascent of Life.
33. Supermind, Mind and the Overmind Maya.
34. Indeterminates, Cosmic Determinations and the Indeterminable.
35. The Knowledge and Ignorance.
36. The Boundaries of the Ignorance.
37. The Origin of Ignorance.
38. Reality and the Integral knowledge.
39. Integral knowledge and the Aim of Life :Four Theories of Existence.
58. Forms of Government.
- 59.. The Need of Military Unification.
60. The Need of Administrative Unity.
61. The Peril of the World State.
62. Diversity in Oneness.
63. The Principle of free Confederation.
64. The Conditions of a Free World Union.
65. Internationalism.
66. Internationalism and Human Unity.
67. The Order of the Worlds.

[A].-Institutional-Data :

1. Project Title :--“ Mother Earth Center for Advance Studies in Integral-Education and Development”

2. **Expected starting date**: Date possible at the earliest within one week of UNESCO approvals.
3. **Duration**: Initially 4 years as granted by UNESCO considering creative- scope of the project.
4. **Domain(s) or discipline(s) concerned**: The multi-dimensional designed interpretations and applications of integral-knowledge through modern ministerial-institutional-organizational developments of nations and the United Nations. Other domains are mentioned in project descriptions.
5. **Name and full address of host institution(s)**: [will be filled up]
6. **Faculty(ies)/Department(s) concerned**: [will be filled up]
7. **Executing institution**: [will be filled up]

-- **Curriculum vitae of the Project leader (name)**: Dr .Mohinder Kumar .

Educational Qualifications:- Ph. D in Philosophy from Kurukshetra – University[Haryana, India] with specializations in integral-knowledge authored by Sri Aurobindo .

Title of Research-“[The Concept of Man(with special ref to F.Nietzsche, Henry Bergson and Sri Aurobindo)]

[Post-Doctoral] **Work Experiences**:- [a]1. One year in Sohan Lal DAV College of Education, Ambala City, Haryana, India as Asst.- Director/Project Associate in Center for Sri Aurobindo Studies[Session from 2005 to 2006].Nature of works:

-For designing programs on integral-knowledge for institutes of teacher –education in Haryana-State, India.

-Managed delivery of lectures to variety of institutes in Haryana including teachers and students.
- Developed studies and educational methodology for interpreting integral-knowledge to the modern ministerial-institutional-organizational developments of nations and the United Nations.
[b]-Developed progressive designs of-“International-Project for Integral-Developments[applicable to 16 to 18 Central-Ministries and Institutes of same character in Nations and the United Nations] for multi-dimensional needs of integral-developments..

Other –Experiences:- 16 Years as combatant member of India Air Force [July 01, 1988 to Feb16,2005]

• **Full address/telephone/fax/e-mail/website:**[institutional details will be filled up] Phone +91-9405048690 ,Email:drkumar680@gmail.com

8. Partners (name and address of participating institutions):

Proposals will be sent to some of the following institutes and organizations having importance for global and national public policy developments on certain basic priorities :-

[i]. Think tank institutes and organizations on Education, Science, Governance, Culture, Economics and Religion/Spirituality.

[ii]. 100 Top ranking universities.

[iii]. Think tank institutes on sustainable developments.

9. **Total project budget (US \$):**The mentioned annual estimations are tentative ones. The real estimations will be possible according to the of institutional developments.Tentative:- Around 16 Lakhs (US \$)Annually.

10.. Funding Sources – Organizations, Bodies, and Amount

Formation of budget by progressive-contributions of the followings:-

[i]. Hosting University/Institute. [ii].MHRD of the Nation[iii].Central Planning Agency of the hosting nation.

[iv]World-Bank [iv].UNDP in the Nation. [v] National-Commission of UNESCO in the Nation.

[vi].Global Corporations as suggested by UNESCO guidelines.

[Hosting university/institute will need to provide basic needs to the leader of the project on personal and professional fronts]

Extra budgetary resources to be mobilized:-Copies will be forwarded to some of the identified organizations aspiring for harmonious-developments for in cash funding:-

[i] Some of the conscious and self aspired corporations of the hosting Nation.

[ii]. Some of the conscious and self aspired international organizations and corporations.

B. Project-Descriptions: 1. Type of project :UNESCO Chair /UNITWIN Network

2. Domain(s) or discipline(s):

[a].Corresponding to UNESCO’s priorities[b]. Corresponding to some “Millennium Development Goals “.

[Project is expected to emerge advisory and transformative to some major priorities of UNESCO designed beyond 2013 developments]

3. Summary of the Project :-

. Please note following points regarding the particularity of proposal:-

[a]. The project is envisioned to evolve foundational measures for initiating progressive reforms and transformations in exclusive-mechanical-economic character of modern science, education, governance, culture, economics ,administration and international affairs through integral-developments of central ministries and does not mean and pose any criticism or oppositions to modern positive forms of mechanical-economic developments. It will evolve and assist protections of positive forms of modern and historical

progress from the dangerous incumbency of such modern characters of central-ministries and of their institutes.

[b]. It will evolve vision for progressive joint/united managements of the central-ministries of HRD, Personnel-Training, on certain basic priority [ministries having fundamental importance for the problems of the age]..

[c].The project will effort for progressive evolutions of integral-council of think-tank-institutes with progressive laid-down objectives of integral-developments for nations and the United Nations.

[d].The project is expected to assist culture and methods as consensus building measures for identifying forms of dangerous competitiveness of central-ministries generating exclusive-mechanical-economic character of developments and globalizations already proven uncontrollable by modern consciousness of nations and the United Nations.

[e].The project is expected to evolve actions laid down by UNESCO to emerge as pole of excellence and innovation.

[g].The project will assist progressive evolutions of some universities and institutes of the Earth as living laboratories of integral-developments capable of disseminating foundational ideas through HRD ,Personnel-Training and other ministerial-institutional cultures and procedures of developments.

[i].The project is expected to evolve culture and education for lifelong learning in the personnel including scientists, professionals, leaders, officers and teachers concentrating individual as the center on priority for multi-dimensional needs for growths of integral-consciousness in developments of Nations and the United Nations.

[k].The project is expected to progressively replace the emerging concepts of sustainable-developments with the concepts of integral-developments because in relation to the former, the nations and the United Nations lack sufficient foundational-consciousness for scientific, political and practical basis of developments.

[n]..The project will assist and associate UNESCO and leading think tanks in evolving progressive series of “World-Visions” for every 4 years based on the anticipations of achieved, evolutionary and expected to be practical-developments.

[o].The project will progressively evolve the designs of –“Centers for Integral-Developments” applicable to rural and urban localities through ministries of rural and urban developments.

[r].The project is and will be emerging interdisciplinary to modern ministerial-institutional developments of nations and the United Nations through following categories of think-tank international institutes and faculties on certain basic priority:-

[1].HRD and Personnel-Training.[2].Peace Research and Human Security.[3] Governance Innovations [4].Sustainable- Developments. .

--Context and Justification :in following forms:-

[i].Context and Justification in Synthetic Introductory Form.

[ii].In Particular Forms related to Modern Science,Culture,Economics andPolitical-Affairs.

[Attached in Complementary-Presicisions]

[i].Context and Justification in Synthetic Introductory Form including Science:-

By basing our conscious and realistic observations on the classical and integral forms of knowledge[synthetic forms of integral-consciousness on matter, nature, life and the universe], as developed by very laborious conscious leaders of our Earth including highly cultural contributions of leaders through the historical developments in “Indian-Subcontinent”, we can find that we are living in the age of the kind of rash mechanical-economic developments which are the causes of multi-dimensional proliferations of conflicts in modern human-life ,and which constantly covert themselves into more and more disastrous and competitive characters and forms of developments. The exclusive-mechanical-economic characters of modern science,

culture, economics, education and politics [governance] at various regional, national and global levels are man made mutually- complementary things, one constantly contributing for the more and more exclusive-mechanical-economic disastrous growths of others in many aspects. All that constantly results from the modern kind of over excitements emerging from the modern kind of victorious “Mechanical –Analysis” of the matter and nature based on the foundational premises of modern-science that inanimate matter is the “Foundational-Cause” of evolutions of nature and life[including evolutions of our Material- Universe] without any "Mother-Cause" out of which mind and life evolves, and that the only possibility of human-developments lies in such modern kind of rationalized intellectuality, although in this form science in our hand becomes self-contradictory in many aspects regarding its theory of cause and consequences. By such kind of over excited mechanical-assumptions we reduce the life and universe into purposeless and unrealistic meanings. Here follows the light of integral-knowledge:-

“THERE is then a radical defect somewhere in the process of human civilization; but where is its seat and by what issue shall we come out of the perpetual cycle of failure? Our civilized development of life ends in exhaustion of vitality and a refusal of Nature to lend her support any further to a continued advance upon these lines: our civilized mentality, after disturbing the balance of the human system to its own greater profit, finally discovers that it has exhausted and destroyed that which fed it and loses its power of healthy action and productiveness. It is discovered that civilization has created many more problems than it can solve, has multiplied excessive needs and desires the satisfaction of which it has not sufficient force to sustain, has developed a jungle of claims and artificial instincts in the midst of which life loses its way and has no longer any sight of its aim. The more advanced minds begin to declare civilization a failure and society begins to feel that they are right. But the remedy proposed is either a halt or even a retrogression, which means in the end more confusion, stagnation and decay, or a reversion to “Nature” which is impossible or can only come about by a cataclysm and disintegration of society; or even a cure is aimed at by carrying artificial remedies to their acme, by more and more science, more and more mechanical devices, a more scientific organization of life, which means that the engine shall replace life, the arbitrary logical reason substitute itself for complex Nature and man be saved by machinery. As well to say that to carry a disease to its height is the best way to its cure. “[Sri Aurobindo: The Human Cycle: The Ideal Law of Social-Development P]

The modern assumptions and over excitements in many of the modern kinds of scientific leadership for many sided blind or over emphasized mechanized commercialization of science without any due considerations to harmony of life transformations in relations to nature, in interlinked relations of nature with the Material- Universe and of Material- Universe with the latent integral dimensions consciousness further create many self contradictory disastrous forms of over excitements in general developmental movements of the public. The mentioned concept of multi-dimensional harmony in science, culture, economics, education and political-developments[applicable at various regional, national and global levels]comes from the great ancient Aryan leaders[leaders of integral consciousness and development] who in their ages evolved multi-dimensional practical utilities of progressive integral-knowledge and consciousness for many significant necessities of human actions for social-spiritual economic transformations through science, culture, economics, education and governance synthesizing progressive actions on universal-ignorance, fundamental-problems of the nations and the ages in which they lived. They have created for us a great progressive basis of culture and practical knowledge out of which the following insights emerge as follows:-

“Nature, then, is an evolution or progressive self-manifestation of an eternal and secret existence, with three successive forms as her three steps of ascent. And we have consequentially as the condition of life our activities these three mutually interdependent possibilities, the bodily life, the mental existence and the veiled spiritual being which is in the involution the cause of the others and in the evolution their result. Preserving and perfecting the physical, fulfilling the mental, it is Nature’s aim and it should be ours to unveil in the perfected body and mind the transcendent activities of the spirit. As the mental life does not abrogate but works for the elevation and better utilization of the bodily existence, so the spiritual should not abrogate but transfigure our intellectual, emotional, aesthetic and vital activities...Since this is the plan of the divine energy in humanity, the whole method and aim our existence must work by the interaction of these three elements in the being. As a result of their separate

formulation in Nature, man has open to him a choice between three kinds of life, the ordinary material existence, a life of mental activity and progress and the unchanging spiritual beatitude. But he can, as he progresses, resolve their discords into a harmonious rhythm and to create in him the whole godhead, the perfect Man.” {Sri Aurobindo: The Synthesis of Yoga: The Threefold Life, Page No.20}

Regarding fundamental problems of the age through ministries/institutes of science:-The positive and constructive contributions of modern science are beyond any doubt and disputations as:-

[i].In evolving multi-dimensional “Positive- Mechanical-Economic-Materialistic Supports” necessary for human-transformations.

[ii].In evolving mechanical-analysis of matter highly contributory for understanding progressive higher /superior-succeeding dimensions of energy latent in matter, life and in the Universe.

Modern science could have done many greater and harmonious things without any harm to natural balance of environment, culture and natural-resources on the earth but failed due to over excitements and rash maneuvers of human-minds. Modern sciences can be transformed in highly-harmonious forms by adopting culture as follows:

There should not be felt any contradictions by modern-leaders in sciences and developments in considering immanence of “Dimensions of Integral-consciousness” latent in matter, nature and the Universe as well as beyond Material-Universe .

[i].Modern-science will evolve more dynamically by that, by involving progressive leading synthesis of “Subjective-Methods of Culture, Education and Knowledge“ with the positive forms of objective-methods.

[ii].By that culture ,modern-science will liberate form its self-contradictory nature[justifies theory of cause and consequence but fails to determine mother cause of “Matter and Material-Universe”] imposed on it by some over excited and emphasized culture of mechanical things lastly converting themselves into exclusive mechanical characters

The Foundational-limitations of modern scientific considerations and assumptions that matter in the Universe is inanimate and inconscient in essence or that it is some form of mechanical- universal-energy without its mother cause, have constantly obstructed and blocked progressive multi-dimensional needs[,Foundational Scientific Political, Educational, Socio-Cultural and Economic and Technical] necessities of “Integral-Transformations in Science” in enhancing its self-transformations for contributing to other harmonious human- developments out of its otherwise aspiring heart of integral aspirations. Here follows progressive enlightenment on these limitations:-

“We speak of the evolution of life in matter, the evolution of mind in matter; but evolution is a word which merely states the phenomena without explaining it. For there seems be no reason why life should evolve out of material elements or mind out of living form, unless we accept the Vedantic solution that Life is already involved in matter and mind in life because in essence matter is a form of veiled life, life a form of veiled consciousness. And then there will be little objection to a farther step in the series and the admission that mental consciousness may itself be only a form and a veil of higher states which are beyond mind. In that case, the unconquerable impulse of man towards God, Light, Bliss, Freedom, immortality presents itself in its right place in the chain as simply the imperative impulse by which Nature is seeking to evolve beyond mind, and appears to be as natural, true and just as the impulse towards life which she has planted in certain forms of matter or the impulse towards mind which she has planted in certain forms of life.” [Sri Aurobindo: The Life; The Human Aspiration, P. No. 7-8]

Today, our Mother Earth faces incumbency of many overemphasized- unprecedented deteriorating states of science and technology in national and global cultures and commerce of Defense ,Health, Cosmetics, Mechanical-Comforts, Agriculture, Rash Urbanizations and Entertainment involving intentional or unintentional negligence of necessities of progressive natural and integral-forms of socio-cultural and environmental harmony of some universal-importance. And modern nations are almost half-hearted or expose abandoned or confused will-powers for solutions of conflict proliferations in developments. These are burning issues deserving attentions for foundational and integral forms of measures for progressive reforms naturally suitable to all nations in “United, Calm, Happy , Enthusiastic and Creative mode” of self-aspired

works based on progressive conscious-socio-cultural- forms of global-unity, beyond the multi-dimensional proliferations of conflict in modern kind of exclusive-mechanical-economic globalizations, where individuals and nations are dangerously growing competitive, greedy ,egoistic and destructive to others in some or the other way. Here follows the progressive aspiration of integral-knowledge:-

“Matter expresses itself eventually as a formulation of some unknown Force. Life, too, that yet unfathomed mystery, begins to reveal itself as an obscure energy of sensibility imprisoned in its material formations; and when the dividing ignorance is cured which gives us the sense of a gulf between life and matter, it is difficult to suppose that mind, life and matter will be found to be anything else than one energy triply formulated, the triple world of the Vedic Seers – nor will the conception then be able to endure of a brute material force as the mother of mind. The energy that creates the world can be nothing else than a will, and will is only consciousness applying itself to a work and a result”

[Sri Aurobindo: The life Divine: The Materialist Denial; Page. 19]

Many of the foundational-integral-forms of science originated through historical-developments of Indian sub-continent constitute and carry for us, for succeeding generations great multi-dimensional[Scientific, Educational, Socio-Cultural and Spiritual ,Political and Economic]elements , whose progressive synthesis in modern and futuristic developments is going to be of great creative importance for nations and the United Nations. The modern developments are at the kind of dangerous sates where many of the modern leaders in development lack necessary culture and consciousness for foundational necessities of national and global efforts, intentionally or unintentionally neglect ancient/historical-developments of universal importance in science and culture simply because they are things of past. This is the state where we must liberate beyond the egoistic assumptions of modern kind of utilitarianisms and mechanical-analysis [good achievements but spoiled by egoistic assumptions].We must be able to raise fundamental issues regarding the truly harmonious necessities of futuristic developments of science to be able to live and develop by greater forms of consciousness latent in “Matter, Nature, Human-life and in our Universe”. We need the kind of integral-science which can enable inexhaustible dynamism for ever peaceful and creative living with Nature and which will carry us through and across the Universe for implementing better utilities of the socio-cultural and economic transformations based on the integral potentialities latent in matter, nature, life and the Universe itself. The original character of science, education and culture in Indian sub-continent has been evolving as multi-dimensional emergences of integral-knowledge on “Matter, Nature, Life and the Universe” with which synthesis of modern kinds of mechanical-analysis and developments can be highly fruitful and transformative for it is on the basis of such developments that India still stands as a nation apart capable of leading future of integral-developments having global and universal importance to which aspiration and responsibility for nations and the United Nations, unfortunately the modern Indian governance and leadership is not opened. And in this context, regarding modern crisis of developments proving incurable by all modern kinds of measures and diplomacy ,the issues must be and can be raised as followings to create foundational aspirations :-

“This question of Indian civilization, once it has raised this greater issue, shifts from its narrow meaning and disappears into a much larger problem. Does the future of humanity lie in a culture founded solely upon reason and science? Is the progress of human life the effort of a mind, a continuous collective mind constituted by an ever changing sum of transient individuals that has emerged from the darkness of the inconscient material universe and is stumbling about in search of some clear light and some sure support amid its difficulties and problems? And does civilization consist in man’s endeavor to find that light and support in a rationalized knowledge and a rationalized way of life? An ordered knowledge of the powers, forces, possibilities of physical Nature and of the psychology of man as a mental and physical being is

then the only true science. An ordered use of that knowledge for a progressive social efficiency and well being, which will make his brief existence more efficient, more tolerable, more comfortable, happier, better appointed, more luxuriously enriched with the pleasures of mind, life and body, is the only true art of life. ..It is the formula of an intelligently mechanized civilization supporting a rational and utilitarian culture.”

Or is not the truth of our being rather that of a Soul embodied in Nature which is seeking to know itself, to find itself, to enlarge its consciousness, to arrive at a greater way of existence, to progress in the spirit and grow into the full light of self-knowledge and some divine inner perfection? Are not religion, philosophy, science, thought, art, society, all life even means of this growth, instruments of the spirit to be used for its service and with this spiritual aim as their dominant or at least their ultimate preoccupation? [Sri Aurobindo: The Foundations of Indian Culture; P.No.67-68]

One of the progressive foundational objective and justification of this UNESCO Chair project, therefore, will be to laboriously develop foundational designed ideas for multi-dimensional integral-developments of science and technology involving Educational, Political, Socio-Cultural, Administrative and Economic procedures [In global, national and regional aspects] and according progressive developments of universal harmony with Nature and life applicable for present and succeeding generations of human civilizations and cultures in nations and the United Nations.

The modern political affairs and governance further accelerate unprecedented growths of such exclusive-mechanical-economic characters of modern central-ministries and their institutes of same character in nations and the United Nations being complemented mutually through science, culture, economics, education and governance. Presently the modern forms of human-developments at various levels have reached a stage where the modern-kinds of political-trends and the other tornados of exclusive-mechanical-economic developments have grown mutually complementary and interwoven in the way already proven incurable by the modern kinds of institutional-organizational developments assisted public policy of think-tanks.

The foundational-limitations of modern HRDs and Personnel Trainings also emerge from modern scientific , considerations and assumptions that matter in the Universe is inanimate and incontinent in essence or that it is some form of mechanical- Universal-energy further supported by modern kinds of political and economic trends of developments. By those kinds of assumptions the man in the Universe and the Universe itself are reduced to utilities of mere exclusive-mechanical-economic potentialities and our cultures and methods in these ministries grow in dangerous forms mutually complementary to foundational- dangerous-inharmonious characteristics of other central ministries. The education and training programs of personnel come to be reduced to mere mechanical or exclusive mechanical cultures and patterns leaving no scope to create human-resources to be free, conscious and ever innovative workers in relations to fundamental problems of the nations and the Earth. Here follows a progressive light regarding integral- dimensions of the Nature whose aspirations are to be evolved through modern HRD and Personnel- Training for human-race:

“The progressive revelation of a great transcendent*, a luminous Reality with the multitudinous relativities of this world that we see and those other worlds that we do not see as means and material, conditions and field, this would seem then to be the meaning of the universe,-since meaning and aim it has and is neither a purposeless illusion nor a fortuitous accident. For the same reasoning which leads us to conclude that world – existence is not a deceptive trick of mind, justifies equally the certainty that it is no blindly and helplessly self –existence mass of separate phenomenal existences’ clinging together and struggling together as a best they can in their orbit through eternity, no tremendous self –creation and self impulsion of an ignorant Force without any secret intelligence within aware of its starting– point and its goal and guiding its process and its motion. An existence, wholly self-aware and therefore entirely master of itself, possesses the phenomenal being in which it is involved, realizes itself in form, and unfolds itself in the individual... The ascent to the divine Life is the human journey, the Work of works, the acceptable Sacrifice. This alone is man’s real business in the world and the justification of his existence, without which he would be only an insect crawling among other ephemeral insects on a speck of surface mud and water which has managed to form itself amid the appalling immensities of the physical universe.

[Sri Aurobindo: The Life Divine: Man in the Universe,P-49-50]

The unprecedented growths of the exclusive-mechanical-economic characters of modern central-ministries and their institutes of same character in nations and the United Nations has also been responsible for many degradations in modern cultural-trends of human-behaviors and political developments intentional[Egoistic ambitions of Nations to establish supremacies by such developments] or unintentional[Egoistic and weak ambitions of nations compelled to compete and establish supremacies by such developments] negligence of the necessities of natural-harmony of life with the Nature, and the Universe .

4. Objectives of the UNESCO-Chair-Project:

Development objective(long term) :- Following long –term objectives will be developed by involving progressive-synthesis and leadership of subjective-method of knowledge with modern kinds of objective method of knowledge envisioned to eliminate multi-dimensional problems and limitations proliferating due to the latent and expressive limitations of objective-method of knowledge unable and incapable in evolving progressive human-necessities of “Integral- Knowledge on Matter, Nature, Life and on our Universe”:-

[a].To assist developments of–“International-Centers on Integral-Education and Development” interconnected in socio-cultural, technical and professional aspects by giving certain basic priorities to Institutional/University education in India, to Leading Global-Think-Tank-Institutes and 100 Top Ranking Universities”.

[b].To assist developments of designs and ideas for Earth council of think-tank-institutes for the following progressive objectives:-

[i].For integral-developments of HRD and Personnel Training.

[ii].For working in highly creative-harmonious spirit for the progressive future of integral-education and developments through nations and the United Nations.

[c].To assist progressive conversions of the institute/university[hosting this project] into “Strategic Global Think-Tank and Leader for the creative future of integral-education and developments in nations and the United Nations having progressive-importance exemplary for other universities and institutes.

[d].To progressively develop culture and methods of planning integral-research and development envisioned to accelerate rapid harmonious transformations in the Nations by developing, deploying and using research potentialities of youths on realistic - living –human- issues and problems of development beyond mere academic things. This concept will be expanded and explained in all necessary aspects related to HRD managements .It is envisioned to involve more than half-works on practical-problems/situations accompanied with academic aspects which means that academic-research must be progressive synthesis of both indicated aspects.

-Central-Long-Term-Objective for Nations and the United Nations:-

To assist possibilities of progressive designs and ideas for progressive transformations of modern United Nations into World-State/Mother Earth-State learning to evolve united managements of some of the central-ministries and institutes of same character in nations and the United Nations based on progressive self-aspirations of nations by taking some ministries on certain-basic-priority. This is going to be “Long-Term” objective based on multi-dimensional self- conscious and self-aspired transformations of nations to be achieved and established by progressive developments of integral-consciousness in their individuality. The designs will be evolved leaving sufficient scope for full self autonomy of nations in individual developments constituting progressive integral-measures for control on global problems constituting synthesizing policy developments of progressive universal-importance.

--Specific objectives- not exceeding 4 (short term) :-

Following possibilities of objectives will be evolved progressively:-

- [a]. To develop subject–material on integral-knowledge and education designed in harmonious- interpretable educational-methodology from the original-works of Sri Aurobindo:-
- i).Applicable to personnel including scientists, leaders, officers, teachers , and to professionals at various levels.
 - li).Applicable to students at various levels according to mental-level.
- [b].To develop new methods of instruction/lecture- designs for teaching-learning process capable of creating inexhaustible aspirations among the personnel including teachers and students, for the ever new future of harmonious life long learning and consequential results for the nations and the Earth.
- [c].To develop necessary regional, national and international seminars/conferences involving personnel and experts from variety of institutes including IIEP , UNESCO and other think tanks.
- [d].To create new and self aspired- enthusiastic socio-cultural and professional basis of personnel for integral-developments.
- [e].To develop new cultural-methods for administrative and management skills applicable for integral-developments of HRD and Personnel-Training based on realistic-developments of the programs.
- [f].To create some foundational possibilities and designs for progressive integral-changes in culture and methods of admissions, syllabus, examinations and certifications.
- [g].To evolve realistic transformations in managements of sports, culture and environment.
- [h]..To evolve information on fundamental problems of the nations and the Earth including environmental problems[To be researched and synthesized with technical reports of think-tank-institutes] envisioned to evolve conscious awareness in variety of personnel for their contributions for harmonious national and global-developments.
- [I].To develop self aspired progressive interconnected [in socio-cultural, technical and professional aspects] network of institutes and organizations for the progressive evolutions of integral-developments.

5.Type of activity:-This UNESCO-Chair will synthesize some of the following programs:-

- [i].Postgraduate Teaching [ii].Short-Term Training [iii] Doctoral and Post-Doctoral Research.
- [iv].Visiting professorships in variety of think-tanks including variety of UNESCO –Chairs.
- [v].Institutional development:- The Project will be developing ideas and possibilities for self-transformations of the institute/university as the global leader-on integral-education and development .

6.Target beneficiaries :

[i].Students. [ii].Academicians. [iii].Professionals. Other Professional/Management Minds/Personnel as follows:-

[i].In think-tank-institutes and organizations of nations and the United Nations. The categories of applicable think-tank- institutes are mentioned in the summary of the project. . [ii]. In think-tank NGO-institutes and organizations of nations and the United Nations developing responsible and conscious works for UNESCO,UN Organizations and for various national ,regional and sub-regional harmonious-developments.

7.. Visibility and expected results at the national,regional and international levels:.

[a]. Progressive publications of subject–material on integral-education/knowledge designed in harmonious and interpretable educational-methodology from the original-works of Sri Aurobindo applicable to scientists, experts, officers, leaders, teachers, educationists, executives and students.

[b]. Progressive developments of interconnected centers on integral-education and developments as follows:-

[i].In variety of of think-tank-institutes and in 100 top-ranking universities in nations and the United Nations.[ii] In others according to priorities and economy of time and effort in relation to national and international significance of universities and institutes..

[c].Socio-cultural organizations of teachers and personnel on personal and professional fronts [with laid down progressive objectives of integral-developments and transformations] :-

[h]. Progressive developments of integral-knowledge and dimensions of integral-consciousness through HRD and Personnel Training of nations having importance for their self-aspired necessities of cooperation and skill developments for global future of integral-developments.

8. Implementation strategy:-[a]. Management :-

[a].Identifying universities, institutes and faculties in the continents, nations and regions to be major centers.

[b]. Divisions of the individual-nations and states into major-zones for progressive-developments.

[c]. Multiplying management skills of the program through constant weekly educational-training programs on integral education .

[d]. Identifying and training coordinators on integral-education from variety of institutes having target of progressively educating 50 coordinators from think tanks monthly.

[Programs will be developed by involving personnel from various categories of institutes]

[e].Progressively deploying coordinators at various geographical and institutional divisions as at the level of universities, institutes, nations, states, districts as possible and practically convenient.

[f]. Producing and assisting designed material supports on dimensions of integral-education for various educational necessities including library additions.

[g]. Developing self aspired conscious socio-cultural organizations of teachers and institutes of same category for various necessary mutual human-contributions on personal and professional fronts oriented towards ever greater harmony in developments.

[h]. Developing necessary series of seminars/conferences for natural pace of integral developments and transformations through central ministries and institutes of same character in nations and the United Nations.

[i].By assisting and involving progressive ideas for evolutions of the supports:-[i].Designs of national and global education satellites.[ii].Designs of electronically interconnected class--room lectures in various departments of one University.

s.

Weekly Educational and Training Programs will be developed as:

[i].By visiting in institutes /universities of foreign nations identified to be major centers and consenting to co-operate in all necessary forms. This will include the possibilities of institutes/universities having UNESCO-Chair-Projects. [ii].By managing similar training programs in the nation hosting this project.

-- Implementation strategy :-[b].Capacity-building :-

- Through programs on integral-education and development for variety of global institutes.
- Through programs on integral-education and development for variety of institutes/ universities in the hosting nation.
- Through progressive seminars/conferences for the developments of objectives.
- Through development of programs for progressive conversions of the institute/ university as strategic think tank of progressive global importance for advance-studies in integral- development.
- Through progressive growths of maturity with conscious regional, national and international corporations.

[c].Sustainability :-[i]Action-Sustainability:- Developments of variety of programs for the objectives.

[ii].Cultural-Sustainability:- Progressive relations with think-tank individuals, institutes and organizations.

[iii].Economic-Sustainability:-Dependence on variety of funding agencies for variety of programs. [Avoiding dependence on any single agency for programs]

[iv].Political-Sustainability : (i) Envisioned to involve highly conscious leaders of nations . and the United Nations.

[v].Scientific-Sustainability: (i) Programs of leading-scientific nature involving integral- dimensions of consciousness on matter, nature, life and universe.

[d]. Transfer of knowledge:-

[i].By /through culture of weekly education and training programs for personnel.

[ii].By /through culture of series of seminars /conferences applicable to variety of think-tanks.

[iii].By /through culture of interconnected –“International Centers on Integral-education and developments”

[iv].By /through culture of evolutionary-synthesis of various forms of scientific-research-data of think-tank-institutes and organizations for innovative- seminars/conferences for integral-developments.

[v].By /through culture of publishing – “ Mother Earth Journal on Integral-Education and Development”

[v].By /through culture of evolving many necessary advance forms of electronic and software-skills.

[9 . Proposed schedule of major activities][Divisions of Monthly Schedules]:-

The programs are expected to be scheduled and will remain open to any progressive change to achieve maximum economy of time, effort and resources:

[i].National-programs-two weeks.[ii].International-programs-two –weeks.

[a].Division of daily time-schedules:

[i].Lecture-delivery – Three-Hours[Two lectures at harmonious-intervals.]

[ii].Research and development programs about 3 hours[c].Cultural and professional associations-three hours.

[b].Schedules and durations of national and international seminars/conferences:

Celebrating seminar weeks in forms of series applicable to various categories of institutes and areas of education and development by achieving maximum economy and harmony of time and effort:-

Daily-schedules-[a] Technical-Sessions-From 7AM to 1430. [b] Lunch and rest-1430 To 1630.

[c].1630 To 1800 Sports .[d].Questions and debates-1800 to 2030.

[C]. PARTNERSHIPS/NETWORKING

. Participating partner institutions (name and address of each) .

Likely to be proposed through progressive-developments:-

[1].To following organizations of Indian MHRD by associating HRD Division in Planning Commission: NCERT,UGC,NUEPA,NCTE,AICTE,CBSE and State Education Boards.

[2] To following others :

- To some of the institutes/ universities in the nation [Nation hosting this UNESCO Chair].
- To some of the leading global think-tank-institutes of Nations and the United Nations.
- To many of the aspiring and identified varieties of UNESCO-Chairs in Nations and the United Nations.
-

[D]. Funding of the Project:

The budget details being produced here are tentative and some general and average estimation. The actual estimation will be based on realistic developments of programs which are to be managed in the hosting nation as well as out of the nation.

1.Total project budget – full details – categories of expenditure, etc.

Composition of Team Members, Total Four]: (i) Project Leader (ii) Research Associates (Two)

(iii) PA (One)

Budgetary Components : Monthly Estimation:-

[i].. Travelling component: Average 100000/Rs to each Team Member/(Rs.100000)

- [Average of Farthest+ Nearest Destinations in Foreign Destinations]
 -Number of Monthly Education and Training Camps =Two
 - Travelling Cost for 4 Members (Rs.100000X4X2=Rs.800000)
 [ii].Number of Personnel to be Educated and Trained Monthly= 100
 [iii]. Cost of Travelling of 100 personal within the concerned Nation=
 [iv]. General/Average. Messing/ Hospitality= 100 [personal]X12[Days of Training]
 [v].. Designed Study Material+ Miscellaneous

Annual Estimation = Monthly view x 12 = Estimation in
 US Dollars.

Estimation of Four Years =

2. Contribution of hosting University[Budgetary provision (in US \$):-[will be filled up]

3. Extra Budgetary Resources to be mobilized:-Copies will be forwarded to some of the identified organizations aspiring for harmonious-developments for in Cash funding:-

[a]. Bilateral cooperation :- Copies of proposals will be dispatched to Central Planning-Agencies of Nations applicable for international and related national-developments including followings:-

[a-i].To Central Planning-Agency of the Nation hosting this project.

[a-ii]. To CIDA (Canada)[a-iii]. To SIDA (Sweden).[a-iv]. To French Development Agency.[a-v]. To DFID (United Kingdom).[a-vi]. To NORAD (Norway).

[a-vii].To Italy and Japan for promoting cooperation among universities within their national-geographical limitations and among universities across borders.

[b].Multilateral cooperation:- including intergovernmental organizations (UNDP, UNICEF, UNIDO, World Bank, EU, ISESCO, ALECSO) and Asian Development Bank.

[c].To private sector organizations:- (TOYOTA, SHELL, MITSUBISHI) – as they are the prime sources of financial support for the UNITWIN/UNESCO Chairs Programs..

[d]. Non-governmental organizations and private foundations as ONGC andTata Group in India.

[e]. To some universities as many of them have allocations of funds for promoting international cooperation.

[f]. UNESCO participation program: To the National Commission for UNESCO in the hosting nation.

[g].To UNESCO Headquarters for regular program budget – “Seed Funding”.

[h].To some of the regional-corporations[region of hosting institute].

[E]. Support :Institutional support :- 1.Please note that the project will be developed on behalf of the head of the university/institute/center by Dr.Mohinder Kumar[Leader of the UNESCO-Chair].

2.Hosting institute will be assisting basic needs on personal and professional fronts to the project leader and associations in seminars/conferences and in education and training programs.

Complementary-Presicisions[Complementary Aspects of the Prposals]:
.Progressive Vision of Leaders and Personnel expected to be involved in the Committee:

First-Stage:To be proposed and involved:

- His Excellency Dr.APJ Abdul .Kalam , Eminent-Scientist and Former President[Govt. of India].
- Identified self aspired scientists and leaders of the nation hosting this project.
- His Excellency Kofi. Annan, Former Secretary-General of the United Nations.
- Her Excellency Director-General UNESCO.
- His Excellency Ban-Ki-Moon, present Secretary-General ,the United Nations.
- His/her Excellency Head, Central Planning-Agency of the Nation hosting this project.
- His/her Excellency Head of the university/institute hosting the project.

Second-Stage: To be proposed and involved: Identified self-aspired and willing leaders of Nations including USA, Japan, Germany, France, Canada etc.

.Progressive Vision of-“The Mother Earth Project for Integral-developments”

Progressive vision of central-ministries[including their related developmental institutes] of same character in nations and the United Nations for which “**New Visionary Institutional-Organizational** “designs will be evolved by involving Education, Training and Transformations for almost whole leading ranges and varieties of personnel involved in the modern developments of the Earth. These institutes will assist and evolve multi-dimensional foundational initiatives for progressive growths of integral-consciousness and knowledge for progressively eradicating foundational-problems of modern developments of the age emerging from exclusive-mechanical-economic characters of central-ministries and institutes of same character in nations and the United Nations:-

[1].The Mother Earth -Institute for Integral-Developments of HRD.

[Applicable to Central-Ministries of HRD and their related Developmental-Institutes].

[2].The Mother Earth -Institute for Integral-Developments of Defense.

[Applicable to Central-Ministries of Defense and their related Developmental-Institutes].

[3].The Mother Earth -Institute for Integral-Developments of Personnel-Training.

[Applicable to Central-Ministries of Personnel-Training and their related Developmental-Institutes].

[4].The Mother Earth -Institute for Integral-Developments of Parliamentary-Affairs.

[Applicable to Central-Ministries of Parliamentary Affairs and their related Developmental-Institutes].

[5].The Mother Earth -Institute for Integral-Developments of Science.

[Applicable to Central-Ministries of Science and their related Developmental-Institutes].

[6].The Mother Earth -Institute for Integral-Developments in Electoral Managements.

[Applicable to think tank institutes of Electoral-Sciences].

[7].The Mother Earth -Institute for Integral-Developments of Agriculture.

[Applicable to Central-Ministries of Agriculture and their related Developmental-Institutes].

[8].The Mother Earth -Institute for Integral-Developments of Water-Resources.

[Applicable to Central-Ministries of Water-Resources and their related Developmental-Institutes].

[9].The Mother Earth -Institute for Integral- Developments of Naturopathy.

[Applicable to Central-Ministries of Health and their related Developmental-Institutes].

[10].The Mother Earth -Institute for Integral- Developments of Information and Broadcasting.

[Applicable to Central-Ministries of Information and Broadcasting and their related Developmental-Institutes].

[11].The Mother Earth -Institute for Integral- Developments of Forest and Wild-Life.

[Applicable to Central-Ministries of Forest and Wild Life and their related Developmental-Institutes].

[12].The Mother Earth -Institute for Integral- Developments of Physical-Education.

[Applicable to Central-Ministries of Sports and Culture and their related Developmental-Institutes].

[13].The Mother Earth -Institute for Integral- Developments of Woman-Empowerment.

[Applicable to Central-Ministries of Women Empowerment and their related Developmental-Institutes].

- [14].The Mother Earth -Institute for Integral- Developments of Law and Justice.
 [Applicable to Central-Ministries of Law and Justice and their related Developmental-Institutes].
- [15].The Mother Earth –Institute for Integral- Developments of Natural-Resources.
 [Applicable to Central-Ministries of Natural-Resources and their related Developmental-Institutes].
- [16]. The Mother Earth –Institute for Integral- Developments of Economics.
 [Applicable to Central-Ministries of Finance and their related Developmental-Institutes].
- [17].The Mother Earth –Institute for Integral- Developments in Space.
 [Applicable to Central-Ministries of Space and their related Developmental-Institutes].
- [18].The Mother Earth -Institute for Integral-Progress of Rural Developments.
 [Applicable to Central-Ministries of Rural-Development and their related Developmental-Institutes]
- [19].The Mother Earth -Institute for Integral-Developments of Home-Affairs.
 [Applicable to Central-Ministries of Home-Affairs and their related Developmental-Institutes.]
- [20].The Mother Earth -Institute for Integral-Developments of Environment
 [Applicable to Central-Ministries of Environment and their related Developmental-Institutes.]

The following concepts and designs will be developed involving progressive laid down objectives of Integral-developments for each one of the categories of central-ministries and institutes of same character in nations and the United Nations taken on certain-basic-priority in the project :-

Inter-Ministerial Councils for Integral-Developments:-

These will be applicable to each category of central-ministries and their related institutes taken on certain basic priority in the project with laid- down progressive –mutually- contributory- complementary - objectives and multi-dimensional methods[Cultural, Scientific, Educational Political and Economic methods] of integral-developments in nations and the United Nations. The ideas will be developed for multi-dimensional synthesis of informal and formal harmonious cultures of creative workings through these organizations .Ideas will be developed for these organizations to manifest necessary physical and administrative/management forms in due course through progressive developments which will further evolve progressive transformations of already exiting forms of ministerial-institutional organizational developments of nations and the United Nations to be managed by progressive formations of the “Mother Earth State.”

Progressive Vision of some features of new-institutes having possibilities of evolutions for integral developments to be associated with IIEP and UNESCO:

Please note following features of the institutes envisioned to progressively evolve-“Culture and Methods of Planning Integral-Education and Developments:-

- [1].Each institutes will be self –dependent for many constant needs of labors in environment, agriculture and other domestic managements as milk and mess etc.
- [2].Each institutes will evolve progressive synthesis of various classical-forms of culture and entertainment needs for the personnel coming for training.
- [3].There will be highly rich and harmonious managements for sports and culture in each institute.[4].Each institute will involve constant “Education and Training Schedules” for the related levels of in-service-personnel including experts in global public policy think tanks as well as personnel in HRD and Personnel-Training-managements of nations and the United Nations.
- [5]. Each institute will develop multi-dimensional interpretations and utilities of integral-knowledge including far reaching culture and methods of ministerial-institutional-organizational movements of integral developments on the Earth..

Some foundational aspects of designs of integral-developments through parliamentary affairs in nations and the United Nations:

[Applicable to central-ministries of parliamentary affairs and their related developmental-institutes].

The ideas will be evolved to reform modern exclusive-mechanical-economic character of the parliamentary affairs in nations and the United Nations:-

[i] Multi-dimensional designs for bi-annual 6 days combined sessions of central-ministries/ institutes of same character in nations and the United Nations by involving concerned ministers and heads of UN institutes and organizations at one place. It means evolutions of “Global-Sessions” by involving necessary time and efforts to discuss dimensions of problems and integral-developments for their further progressive evolutions of joint/united managements.

[ii].Envisioned to evolve multi-dimensional designs for bi-annual 6 days combined sessions of central-ministries and institutes of same character in Nations and the United Nations by involving PMs, Presidents, Heads of UN Institutes and Organizations]. [iii].Envisioned to develop progressive integral forms of electoral-managements beyond their modern exclusive-mechanical-economic face.

Some Foundational-Aspects of Designs of Integral-Developments in Defense:

[Applicable to central-ministries of defense and their related developmental-institutes].

The ideas will be evolved to reform exclusive-mechanical-economic character of the modern defense managements of nations and the United Nations as follows:-

[i].Envisioned to progressively combine/unite internal and external security by progressively eliminating individual needs of nations for external-security by modern kind of weapons.

[ii].Envisioned to evolve designed ideas for harmonious cultures of physical mental soul health managements applicable to progressively eliminate many modern inharmonious mechanical forms of external-defense and internal-security. This will mean liberations of human race from terrors of dangerous mechanical supremacies of nations ,form religious terrorism ,form terrorism concealed politics and diplomacy and form of law and justice giving shelter and protections to dangerous global criminals.

[iii].Envisioned to evolve designed ideas for progressively transforming modern armies into **Global Creative-Forces** of progressive importance for multi-dimensional progressive needs of integral-developments and transformations of nations and the United Nations into progressive formations of **World-State/Mother Earth State.**

Vision of Method for Designing Integral-knowledge :-

1.The Project will laboriously develop designed interpretations of integral-knowledge interdisciplinary in nature and applicable to all modern ministerial-institutional-organizational developments of nations and the United Nations by using methodology as :-

(i) .Entitling of paragraphs on suitable places by suitable titles.

(ii).Withdrawing possible main points for implications of integral-developments.

(iii). Production of designed material applicable world over.

(iv) . Evolving possibilities of publication and deliveries of “**Mother Earth Herald for Integral – Developments**”

.Vision of some of the fundamental convictions involved in the project:

[a].Nations and the United Nations need scientific basis of integral-consciousness and knowledge for progressive harmonious transformations in their modern developments capable of liberating from encircling, multiplying and repeating limitations of exclusive-mechanical-economic developments.

[b].Nations and the United Nations need laborious developments for new character of the United Nations Institutes capable of evolving realistically harmonious nature of science, governance and culture, HRD and Personnel-Training and socio- economic developments. Nations and the United Nations need to initiate basic methods applicable for progressive growths of integral consciousness in their modern-ministerial-institutional –organizational developments.

[c] Nations and the United Nations need joint culture and methodology of “Integral Research and Developments” towards far reaching transformations of modern kind of sustainable- developments into integral-developments.

[d]. Nations and the United Nations must begin to think for their progressive transformations into “World-State/Mother Earth State” which is the possible next- succeeding- progressive –latent- aspiration of Nature to be realized through progressive global renaissance in developments [in scientific, political, educational, economic, administrative and socio-cultural aspects] which are expected to prove realistic solutions to the modern nations engulfed in the dangerous competitiveness for modern kinds of conflicting developments.

Some aspects regarding harmony of human life in our universe:- Harmony of individual-developments in relations of the following succeeding interrelated existential aspects in our universe:-

- [i]. Harmony of the individual with the individual-self. [ii] Individual-self with family-institution.
- [iii]. Individual-self with social-relations of various forms. [iv]. Individual-self with the national and global-developments.
- [v]. Individual-self with the Nature and with our Physical-Universe. [vi]. Harmony of the Earth with our Universe.
- [vii] Physical-Universe with the latent integral dimensions of consciousness.

Progressive vision of reformative-processes for integral-developments:

- [i] Evolving measures for progressive-identifications of dangerous competitiveness generating exclusive-mechanical-economic developments and globalizations.
- [ii]. Evolving new-measures for progressive reformations for replacing dangerous competitiveness with friendly and harmonious developments and globalizations.
- [iii]. Evolving measures for progressive-eradications of dangerous competitiveness forms needing eradications.

Designs of following additional institutes will be evolved for progressive leadership of the hosting institute with UNESCO for liberating integral-workings on Education, Culture, Science and Global-Governance:

- i]. Mother Earth Institute for Integral-Developments of Primary-School-Education.
 - [ii]. Mother Earth Institute for Integral-Developments of Middle-School- Education.
 - [iii]. Mother Earth Institute for Integral-Developments of High-School- Education.
 - [iv]. Mother Earth Institute for Integral-Developments of Secondary-School- Education.
- [with infrastructures applicable for managing educational and training programs for in-service teacher-coordinators for developments of integral-education world wide.]

The Mother Earth University on Integral-Education and Development:

This Universities will be designed for special focus on in- service-personnel [scientists and professors in variety of modern departments in universities and other institutes for working out culture and methods for progressive transformations of individuals for integral-developments. Please note:

- This visionary university will be applicable for in-service education and training of the personnel/professors, lecturers, scientists, professional on integral-education and knowledge from the variety of universities, institutes and faculties from all over the Earth.
- This University will have all departments existing in varieties of universities/higher education managements of nations and the United Nations.
- This University will not recruit students but will be restricted to in-service personnel. .

. Brief Introduction to Sri Aurobindo(August 15,1872 to 5 December 1950):It can be asserted with conviction that among the highly conscious and aware humanity,--the kind of conscious humans who clearly perceive deep rooted dangerous tornados of exclusive-mechanical-economic nature in modern kind of developments, , Sri Aurobindo does not need introduction. He has been eminent and dominant leader of universal importance in Indian-Freedom-Movement and could have been Prime-Minister or President but His Excellency dedicated great labors for developments of integral-knowledge on matter, nature, life and the universe. Sri Aurobindo has been one of the leading multi dimensional warrior and revolutionary (wisdom combatant warrior)of progressive universal importance for integral-developments evolving and representing integral-dimensions of consciousness[latent powers of Nature and the Universe] in Indian- Freedom-Movement. Among highly aware humanity, Sri Aurobindo is recognized as one of the most constructive multi dimensional leader and synthesizer of the Western and Indian Developments into global-forms.. As leader of integral-consciousness, integral-interdisciplinary-knowledge, Sri Aurobindo evolved multi-dimensional victorious warrior ship against Political, Mechanical, Economic and Socio-Cultural exploitations and impositions of exclusive mechanical-economic-materialistic character of developments . In addition to other epic works, Sri Aurobindo authored “**The Life Divine, The Synthesis of Yoga, Human Cycle, Foundations of Indian Culture, Savitri and Essays on the Gita**” which constitute modern dimensions of integral knowledge and will serve as foundational basis of universal importance for far reaching future of integral-developments, presently far from the ordinary vision of human-race.

Context and Justification:- .In particular forms related to modern , HRD and Personnel-Training, Governance, Religion, Economics and Culture:

Regarding Integral- Transformations through modern HRD and Personnel-Training:

Along with necessities of integral-cultures in scientific and political managements of the nations, the HRD and Personnel-Training are of fundamental importance through which we can implant and grow the seeds of necessary harmonious changes in any age .And in our modern age, assisted by harmony of mechanical-developments, it can be more convenient and fulfilling to evolve the managements through culture and methods of planning integral-developments of these central ministries of HRD and Personnel-Training on the whole parts of the Earth. In fact, it seems a good augury at this turn of the age to work for integral transformations of modern-developments through these ministries assisted by harmonious utilities of high-tech world. The proposed UNESCO-Chair will laboriously work to evolve progressive necessities of integral-transformations through central ministries of HRD and Personnel-Training in nations and the United Nations, on behalf of hosting institute ,nation and UNESCO. The nations and the United Nations need to evolve and manage laborious steering of these modern developmental-human cultures of education and training to be founded on more Nobel and loftier objectives as follows

“Thus the law for the individual is to perfect his individuality by free development from within, but to respect and to aid and be aided by the same free development in others. His law is to harmonize his life with the life of social aggregate and to pour himself out as a force for growth and perfection on humanity. The law for the community or nation is equally to perfect its corporate existence by a free development from within, aiding and taking full advantage of that of the individual, but to respect and to aid and be aided by the same free development of other communities and Nations. Its law is to harmonize its life with that of the human aggregate and to pour itself out as a force for growth and perfection on humanity. The law for humanity is to pursue its upward evolution towards the finding and expression of the Divine in the type of mankind, taking full advantage of the free development and gains of all individuals and Nations and groupings of men, to work towards the day when mankind may be really and not only ideally

one divine family, but even then, when it has succeeded in unifying itself, to respect, aid and be aided by the growth and activity of its individuals and constituent aggregates. {Sri Aurobindo: The Human Cycle: The Ideal Law of Social Development. NO 63-64}

The unprecedented growths of the exclusive-mechanical-economic characters of modern science, culture, economics, education and political-developments at various regional, national and global levels have subordinated modern HRD and personnel-training on the Earth into the kind of character and form that such kind of developments will be multiplying constantly leaving no scope for individuals for foundational-developments of consciousness on “Matter, Nature and the Universe”, and that no trained and educated human-resources will be left to find time and think culture of education, training and procedures for solutions and transformations inevitably needed for the harmonious balance in developments. The proposed UNESCO-Chair will take “HRD and Personnel-Training” on certain-basic-priority to evolve papers on integral-knowledge and education by laboriously evolving and deploying “Culture and Methods” of planning integral-education, training and developments with tremendous possibilities of disseminating designs having foundational importance.

Regarding Integral-Transformations through modern political-managements:

Constituting some better aspects in comparison to cruel forms of historical- governances while dangerously infected by constant growths of modern kind of egoistic constituents in comparison to many highly harmonious ancient forms of governance having progressive universal values on the Earth,-- modern political managements fall among the foundational-causes of multi-dimensional modern proliferations of conflicts incumbent on the many harmonious necessitates of developments in our age. Individual, organizations and the nations seems to be pressed under essential or under intentional or unintentional ambitious, egoistic aims and objectives of development up to the extent without least possible conscious attentions for the needed harmony in things deserved at various levels. This age seems to have come across at the crisis of political consciousness where the mind is unable to perceive and work for any better kind of harmonious-democratic governances beyond the many foundational negative developments in modern-governances. The common masses are subordinated for the greedy and egoistic complementary objectives in science, politics, and economics at the cost of dangerous harms to the harmony of life and nature in our troubled age. Here follows progressive foundational light on the exclusive-mechanical-economic characters and constituents of modern regional, national and international political-developments:-

“What, after all, is this state idea, this idea of the organized community to which the individual has to be immolated? Theoretically, it is the subordination of the individual to the good of all that is demanded; practically, it is his subordination to a collective egoism political, military, economic, which seeks to satisfy certain collective aims and ambitions shaped and imposed in the great mass of individuals by a smaller or larger number of ruling persons who are supposed in some way to represent the community. It is immaterial whether these belong to a governing class or emerge as in modern states from the mass, partly by force of character, but much more by force of circumstance; nor does it make any essential difference that their aims and ideals are imposed nowadays more by the hypnotisms of verbal persuasion than by overt and actual force. In either case there is no guarantee that this ruling class of ruling body represents the best mind of the nation or its noblest aims or its highest instincts. Nothing of the kind can be asserted of the modern politician in any part of the world; he does not represent the soul of a people or its aspiration. What he does usually represent is all the average pettiness, selfishness, egoism, self deception that is about him and these he represents well enough as well as a great deal of mental incompetence and moral conventionality, timidity and pretence. Great issues often come to him for decision, but he does not deal with them greatly; high words and noble ideas are on his lips, but they become rapidly the claptrap of a party.

The disease and falsehood of modern political life is patent in every country of the world and only the hypnotized acquiescence of all, even of the intellectual classes, in the great organized sham, cloaks and prolongs the malady, the acquiescence that men yield to everything that is habitual and makes the present atmosphere of their lives. Yet it is by such minds that the good of all has to be decided, to such hands that it has to be entrusted, to such an agency calling itself the state that the individual is being more and more called upon to give up the government of his activities. As a matter of fact, it is in no way the largest good of all that

is this secured, but a great deal of organized blundering and evil with a certain amount of good which makes for real progress, because Nature moves forwards always in the midst of all stumbling and secures her aims in the end more often in spite of man's imperfect mentality than by its means. [Sri Aurobindo: The Human Cycle: The Inadequacy of the State Idea, Page no.273]

Therefore, it will be by our respective and self aspired turning to the many elements having progressive universal importance in historical cultures of political-managements that we shall begin to avail progressive calm by harmonization of modern forms with them having progressive universal-importance. We need to learn harmonious and greater forms of political cultures and truths in our things and developments to be led in futuristic parliamentary affairs and governance for the national and global necessities. By progressively associating think-tank-Institutes on modern political, parliamentary affairs, electoral and governance sciences , some visionary cultural-ideas and procedural methods will be developed by this proposed UNESCO Chair applicable for the multi-dimensional need of progressive synthesis of deep rooted harmonious historical political-management-elements of universal importance with modern ones for the future of integral-developments .

Progressive vision of some of the foundational problems in governance in modern nations:-

Based on the modern kind of power and supremacy of dangerously- mechanized- defense managements, having modern kind of liberal and moderate faces of democracies and governances, modern governance-managements are inharmonious and dangerous in following aspects of culture and developments:-

- Politics involving dangerous clashes of modern kind of “Multi-Party-Democratic Governances.”
- Governance imposing many unrealistic and inharmonious forms of centralizations and decentralizations of powers, resources, responsibilities and developments.
- Governance involving dangerous clashes of modern kind of “Bi-Polar World” in this or that form.
- Governance unrealistic regarding the modern concept of “Post-Election-Coalitions.”
- Governance supporting and involving many dangerous consequences of modern kind of industrial, economic and currency and defense developments and managements.”
- Governance unrealistic in many modern aspects of electoral-methods and almost not innovative in constitutional managements neglecting many conscious needs for inevitable changes in “National and Global Developments.”
- Governance imposing many corrupt leaders on public through exclusive-mechanical-economic electoral-methods.
- Politics involving many dangerous and subtle elements of conflicts in modern kind of international agreements while intentionally or unintentionally neglecting progressive realistic necessities of the Earth level cultural unity of Nations.
- Politics involving dangerous clashes of modern kind of individual and egoistic attitudes of Nations in Space-Discovery far from the harmonious culture necessary towards the adventure in the “Infinity of Universe.”
- Governance involving many dangerous conflicts for suppressing conscious and agitating demands of public.
- Politics involving many dangerous clashes of modern kind of subordinating nations and utilizations of individuals and organizations which could be of great use for national and global harmonious changes and developments .
- Political parties involving wastage of time and effort and resources in conflicting mutual-political-economic ambitions through parliamentary-sessions.
- Governance not raising many realistic issues of importance in Annual-Sessions of the United Nations General-Assembly.
- Politics leaving little scope for entrances of conscious and honest humans in governances.
- Politics leaving huge scope for the safe and unreformed escape for many of the corrupt leaders.
- Politics inharmonious in relations to the general treatment to variety of national and global problems.

.Regarding integral-transformations through modern religious-managements:-

Better in comparison to many cruel kinds of historical- religious governances and inferior to many noblest kinds of historical and modern secular and integral forms[constituting integral- dimensions of consciousness/knowledge on matter, nature, universe and on socio-economic-cultural measures for calm life] , the many-sided-mechanical-economic character of modern religious and spiritual developments is among the modern-foundational problems of the human-race which needs highly laborious and innovative cultural, scientific, political and educational united/joint ministerial-institutional efforts of nations and the United Nations to create and develop multi-dimensional measures of integral-nature of religion to liberate the Earth from more fatal consequences of religious- fanatics trying to engulf the peaceful pace of many socio-economic developments. Modern religion is even used by many of the dominant political leaders in nations to give it terroristic-forms, to gain political victories and to achieve some or the other selfish ends through manipulations and exploitations of public- religious-temperaments. Integral-developments of Indian religious-cultures are aspirations as follows:-

“Indian religion never considered intellectual or theological conceptions about the supreme Truth to be the one thing of central importance. To pursue that Truth under whatever conception or whatever form, to attain to it by inner experience, to live in it in consciousness, this is held to be the sole thing needful”[Sri Aurobindo: The Foundations of Indian Culture PNo.183]

“This achievement, this victory over unconscious matter develops its lines, enlarges its scope, elevates its levels until the increasing manifestations of the sattwik or spiritual portion of the vehicle of mind enables the individual mental being in man to identify himself with the pure spiritual consciousness beyond mind. [Sri Aurobindo: The Foundations of Indian Culture,PNo.56].

Some of the major and foundational problems in modern-religions are many mechanized and superstitious limitations to ceremonies and rites without sufficient understanding or applying any true sense. It has limitations in achieving individual mental peace without any contributions in social, national or global-developments, many limitations and corruptions in being professional for recruiting more and more individuals and in achieving sources of others, and many limitations in not having any creative and transformative impacts on modern scientific, cultural, political and economic affairs of nations and the United Nations. But the historical-integral developments of religion and spirituality in Indian sub-continent has been fruitful to all round developments of life. Religion has been evolving as the complete duties of individuals and nations in this sub-continent in many sided complementary integral-forms capable of evolving and managing better consciousness in relations to nature and the Universe applicable for the present and succeeding generations:-

The progressive secular, conscious, practical, universal, creative and active integral-forms of religion and spirituality which emerged in Indian subcontinent are infinitely potential and will be able to implant progressive integral elements in religious managements on the Earth. Some of its foundational features in support of the proposals as follows constitute aspirations of universal importance capable of bridging multi-dimensional gulfs between various modern sects and between science and spirituality in relation to matter, nature and the Universe:

“Indian religion founded itself on the conception of a timeless, nameless, and formless Supreme, but it did not feel called upon, like the narrower and more ignorant monotheisms of the younger races, to deny or abolish all intermediately forms and names and powers and personalities of the Eternal and Infinite. A colorless monism or a pale vague transcendental theism was not its beginning, its middle or its end.”[P- 192.]

Following are some of the foundational-dimensions of the problems in modern religion and spirituality which the proposed UNESCO-Chair will laboriously effort to reform with constant mutual-complementary integral-developments of religion and science by associating leading think-tank-institutes and organizations of the Nations on the subject, in the kind of culture by which the modern kind of unfathomable gulf between science and religion will begin to come to vanishing point capable of eradicating all terroristic and other limitations of both[science and religion],by reaching to developments at grass root level. The followings are some of the major limitations of modern religious developments:

- Not sufficiently secular, conscious and active for united needs of harmony with nature and the Universe, and instead becoming instrument of dangerous individuals and leaders in modern terroristic forms.

- Not sufficiently conscious in evolving “Scientific- Subjective-Methods of Knowledge, Experience and Actions”.
- Source of many economic and cultural corruptions and of mutual dangerous trends of competitiveness and contempt among different human-races and nations.
- Not sufficiently secular and active to bridge gulfs in relation to expanding needs of culture, science and education for calm and harmonious pace of socio-economic developments in harmony with nature and the Universe.
- Becoming more dangerous source of superstitions accelerated by modern health problems emerging from modern life styles and from modern pressures of exclusive-mechanical-economic developments.

Regarding integral-transformations through modern economic developments:-

. Better in many kinds of mechanical-efficiencies in many respects including delivery-systems at various levels, and inferior dangerously in cultural and harmonious necessities in relation to many historical forms of managements including fundamentals of productions, currency developments, valuations and commerce,- modern-economic developments are overemphasized things in many respects. Many trends in modern economic excellences can be observed as many forms of exploitative and manipulating efficiency of individuals, organizations and nations in possessing modern kinds of wealth of others for enriching oneself without least or deserved conscious attentions to nature and to multiplying agonies of socio-economic gulfs in human-survivals and developments. Many of the modern leaders in economics have created the modern kind of economic-culture and environment in which general movement of mass is pressed under goals of modern kinds of exploitative economic-developments and other manipulations for the egoistic satisfactions of greed and lusts of few, for more and more satisfactions of luxurious kinds of humanity at the dangerous most losses to natural harmony of human civilizations and cultures in our age. We have created and constantly creating the kind of modern economic-cultures in which we are growing almost unconscious of the vivid fact that the nature of Universe and of the Earth has not emerged and appeared due to and for some of the modern kinds of economic-trends. We are growing almost unconscious of the facts regarding realistic value of natural-resources and necessities of their constant preservations and growths for the safe and prospering future of succeeding generations. The scientific and statistical research-data of various think-tank-institutes regarding deteriorating states of natural-resources is human made evidence of importance for the fact that the cost of nature for satisfactions of the modern kinds of luxurious humanity may result into the perennial kinds of futuristic bankruptcies of natural-resources for the succeeding generations. As forefathers of the succeeding generations, the humans of modern age will be cursed and remembered with bad name. Here follows progressive light to understand foundational nature of the problems:-

“THE normal society treats man essentially as a physical, vital and mental being. For the life, the mind, the body are terms of existence with which it has some competence to deal. It develops a system of mental growth and efficiency, an intellectual, aesthetic and moral culture. It evolves the vital side of human life and creates an ever-growing system of economic efficiency and vital enjoyment, and this system becomes more and more rich, cumbrous and complex as civilization develops. Depressing by its mental and overgrowth the natural vigor of the physical and animal man, it tries to set the balance right by systems of physical culture, a cumbrous science of habits and remedies intended to cure the ills it has created and as much amelioration as it can manage of the artificial forms of living that are necessary to its social system. In the end, however experience shows that society tends to die by its own development, a sure sign that there is some radical defect in its systems, a certain proof that its idea of man and its method of development do not correspond to all the reality of the human being and to the aim of life which that reality imposes. [Sri Aurobindo: The Human Cycle: The Spiritual Aim and Life, P.208-209]

Just accelerating mechanical efficiencies and methods of exploitative manipulations with the modern kind of civilized face for enriching individual, organizational and national wealth involving multi-dimensional irreparable losses to natural-resources and harmony of life and nature in relation to integral aspirations of our Universe for the human-race,- can not be judged as the developed or developing forms of individuals or nations. As true and responsible children of the Earth we need to focus our multi-dimensional developments of integral- consciousness applicable through modern political, scientific, cultural, and economic and

educational aspects boldly awakening to repudiate many of the dangerous trends in modern economic and industrial developments and accepting the culture of harmonious industries for realistic peace, harmony and transformations. By that we will be empowering ourselves to evolve the systems of productions and utilities for progressive integral physical-mental-soul perfection and fulfillments of life based on the latent integral-potentialities in Matter, Nature and the Universe. Some of the modern kind of economic developments and managements are inharmonious in relation to:-

- Mutual-currency-valuations of nations and determinations of currency valuations of individual nation.
- Many rash, dangerous and unscrupulous trends in productions infecting technical and social-cultural-environmental necessities of harmony and developments.
- Economic development accelerating dangerous transformations of humans into more and more luxurious forms based on many blind forms of mechanizations dangerous to Nature.
- Economic development accelerating dangerous blockages of human-consciousness [including integral-scientific forms] with multi-dimensional proliferations of conflicts in environmental and socio-cultural-economic needs.
- Source of dangerous financial and socio-cultural corruptions and crimes.
- Source of dangerous mutual human violence and violence on animals and environment.
- Source of dangerous **competitiveness** between and among nations for developments, possessions and commerce of fatal mechanical-war-technology exceeding any other age.
- Cause of many kinds of dangerous mechanizations in health and beauty managements while neglecting many harmonious cultures and methods of utilities in Naturopathy.

The proposed UNECO-Chair will labor for multi-dimensional designs of accelerating culture and methods of planning educational, cultural, socio-economic and political developments through variety of think-tank-institutes for progressive harmonious future of economic -developments by synthesizing the necessities of integral-transformations, complementary through ministries including economic and defense affairs.

Regarding integral-transformations through modern cultural-managements:

Many dangerously mechanized forms of modern human life style, dangerous mechanization and commercialization of human cultures of entertainments, sports, family institution, pre-marital relations, advertisements, education and training managements and human beauty etc. are realities in which modern human-race has degraded in many aspects. Endowed with the proud of many dangerously mechanized developments, presently many aspects in the modern developments of human -cultures and civilizations, have reached a stage where we have almost lost the many sights of true values of human-life necessities in individual, family, social aspects further necessary at regional, national and international levels. The modern trends in culture, as a source for multi-dimensional decay of physical, mental and soul powers have created the unconquerable diseases like AIDS, chronic depressions which further becomes objectives of engagements of sources and institutions for employment, economic developments, philanthropy, charity, solutions and diplomacy of assisting and ruling the others by the things created by the dangerous cultural trends of themselves in individual, organizational and national aspects. When studied in light of true integral-needs of human-cultural-harmonies, many of the modern organizational and institutional major policy determinations of think-tanks will be found self –contradictory and dangerous in name of modern kind of human liberty, --the kind of liberty causing dangerous costs to nature and to general necessities of harmonious human-developments. The integral concept of harmony in cultures and civilizations as developed by great historical-developments of Indian leaders in culture, education and knowledge will be lights of progressive universal importance to be evolved by progressive applications of ideas as follows:-

–“A true happiness in this world is the right terrestrial aim of man, and true happiness lies in the finding and maintenance of a natural harmony of spirit, mind and body. A culture is to be valued to the extent to which it has discovered the right key of this harmony and organized its expressive motives and movements. And a

civilization must be judged by the manner in which all its principles, ideas, forms, ways of living work to bring that harmony out, manage its rhythmic play and secure its motives. A civilization in pursuit of this aim may be predominantly material like the modern European culture, predominantly mental and intellectual like the old Graeco-Roman or predominantly spiritual like the still persistent culture of India. India's central conception is that of the Eternal, the Spirit here incased in matter, involved and immanent in it and evolving on the material plane by rebirth of the individual up the scale of being till in mental man it enters the world of ideas and realm of conscious morality, dharma. This achievement, this victory over unconscious matter develops its lines, enlarges its scope, elevates its levels until the increasing manifestations of the sattwik or spiritual portion of the vehicle of mind enables the individual mental being in man to identify himself with the pure spiritual consciousness beyond mind. India's social system is built on this conception, her philosophy formulates it; her religion is an aspiration to the spiritual consciousness and its fruits; her art and literature have the same upward look; her whole dharma or law of being is founded upon it. Progress she admits, but this spiritual progress, not the externally self unfolding process of an always more and more prosperous and efficient material civilization. It is her founding of life on this exalted conception and her urge towards the spiritual and the eternal that constitute the distinct value of her civilization. And it is her fidelity, with whatever human shortcomings, to this highest ideal that has made her people a nation apart in the human world.[Sri Aurobindo; The Foundations of Indian Culture; P-56-57] . The proposed UNESCO-Chair will assist in working out necessary multi-dimensional complementary measures through central-ministries including ministries of culture and their institutes, for the multi-dimensional needs for harmonious-developments synthesized with cultural forms of progressive integral-importance

Regarding limitations of modern think tanks in handling modern crisis of conflict proliferations :-

Many of the crystal clear evidences researched and established by many creative think-tank-institutes are the indicators that unprecedented growths of the exclusive-mechanical-economic characters of modern science, culture, economics, education and political-developments at various regional, national and global levels are responsible for multi-dimensional proliferations of conflicts or to say in other words, all forms of modern developments are not or can not be contributory for the happier and healthier states of human developments in relation to necessities of peace and harmony with nature and the Universe. Instead of the availability of scientific research data these institutes lack essential strength of consciousness, culture and methods of planning for harmonious-national and international-developments by involving essential actions of leaders. Many of the necessary noble initiatives come to be dependent on the many sided weak will of the modern kind of political-managements in Nations and the United Nations who intentionally, or under insufficiently complementary circumstances negate necessary harmonious changes and developments. That means the aspirations of think-tanks need more multi-dimensional confident powers of knowledge and working culture for creating, associating and assisting aspirations of political-leaders and nations consenting to do the best by shedding many of their modern kinds of ambitions limited to their individuality [individuality of each nation]. The insights into nature, into modern and futuristic character of developments by the basis of integral-knowledge will assist them to arise to the following aspirations for the constant victories over problems:-

-“For the problems of existence are essentially the problems of harmony. They arise from the perception of an unsolved discord and the instinct of an undiscovered agreement or unity. To rest content with an unsolved discord is possible for the practical and more animal part of man, but impossible for his fully awakened mind, and usually even his practical parts only escape from the

general necessity either by shutting out the problems or by accepting a rough, utilitarian and unilluminated compromise. For essentially all Nature seeks a harmony, life and matter in their own sphere as much as mind in the arrangement of its perceptions. The greater the apparent disparateness, even to irreconcilable opposition, of the elements that have to be utilized, the stronger is the spur, and it drives towards a more subtle and puissant order than can normally be the result of a less difficult endeavor. The accordance of active life with a material of form in which the condition of activity itself seems to be inertia, is one problem of opposites that Nature has solved and seeks always to solve better with greater complexities; for its perfect solution would be the material immortality of a fully organized mind-supporting animal body. The accordance of conscious mind and conscious will with a form and a life in themselves not overtly self-conscious and capable at best of a mechanical or sub-conscious will is another problem of opposites in which she has produced astonishing results and aims always at higher marvels; for there her ultimate miracle would be an animal consciousness no longer seeking but possessed of Truth and Light, with the practical omnipotence which would result from the possession of a direct and perfected knowledge. ”[Sri Aurobindo; The Life-Divine, The Human Aspiration,P.6-7]

The proposed UNESCO-Chair will laboriously work to empower think-tank-Institutes, conscious leaders and organizations with the creative, harmonious and stronger aspirations of integral-knowledge on matter, nature and on our Universe, to be united and confident that the future of human-race consists in integral-developments through which nations and individuals will be fearless of each other and will be aspiring for replacing mutual contempt and dangerous competitiveness with culture of true co-operations and supports for each other.