**Table No 13**

**Information regarding Conferences/Seminars/Workshops arranged in University Department for the year 2017-18 under the UGC Scheme**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sr.No. | Name of the Department | Name of the Convener, Designation | Name of the Speaker | Name of Conferences/Seminars/Workshops  | Subjectwith Date | Sanction Amount |
|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
|   |   |   |   |   |   |   |
|   |   |   |   |   |   |   |
|   |   |   |   |   |   |   |
|   |   |   |   |   |   |   |

**Table No 14**

**Rajiv Gandhi National Fellowship/Maulana Azad National Fellowship/**

**Other Fellowship Information for the Year 2017-2018**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Sr.No. | Name of the Fellow(Category wise) | Name of the Department/College | Name of Fellowship(MANF/RGNF/NET Etc) | Sanction Letter No. | Fellowship Awarded for(M. Phil/Ph. D/Other) | JRF/SRF | Date of Joining |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|   |   |   |   |   |   |   |   |
|   |   |   |   |   |   |   |   |
|   |   |   |   |   |   |   |   |
|   |   |   |   |   |   |   |   |
|   |   |   |   |   |   |   |   |

**Foreign Students Enrolled in University Departments for the Year2017-2018**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Sr.No | Name of Department | Name of Country | CourseName | Faculty of | Male | Female | Total |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 1 |   |   |   |   |   |   |   |
| 2 |   |   |   |   |   |   |   |
| 3 |   |   |   |   |   |   |   |
| 4 |   |   |   |   |   |   |   |
| 5 |   |   |   |   |   |   |   |
| 6 |   |   |   |   |   |   |   |
| 7 |   |   |   |   |   |   |   |
| 8 |   |   |   |   |   |   |   |
| 9 |   |   |   |   |   |   |   |
| 10 |   |   |   |   |   |   |   |
| **Total** |  |  |   |

**Name of the Department**

1. **Information of the Teachers**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Name** | **Designation** | **Awarded Students****(Only Number)** | **Attendance in Conference/ Seminars / Workshop (Only Number)** | **Presented Research****(Only Number)** | **Special if any** |
| **Ph. D** | **M. Phil** | **International** | **National** | **State-level** | **Local** | **Paper** | **Books** |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |

1. **Total Number of Students & Courses**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr. No.** | **Courses**  | **Male** | **Female** | **Total Students** |
| **1** | **M.A / M. Sc. / M.Com** |  |  |  |
| **2** | **M.A / M. Sc. / M.Com** |  |  |  |
| **3** | **M. Phil** |  |  |  |
| **4** | **Ph.D.** |  |  |  |
| **5** | **Diploma** |  |  |  |

|  |
| --- |
| 1. **Remarkable Events in the Department -**
 |
| 1) |
| 2) |  |
| 3) |
| 4) |  |
| 5) |  |