## DR. BABASAHEB AMBEDKAR MARATHWADA UNIVERSITY, AURANGABAD-431004 (Maharashtra) (India) (NAAC Accredited A)

University Sports Director. Office Phone No.: 9422412170

Website www.bamu.net

E-mail: dirsportbamu@gmail.com, & registrar@bamu.ne

Ref. No. Sports/2018-2019/7902-832

University Campus, Aurangabadü - 431 004 (Maharashtraü)

Date :- 18/06/2018.

\$ DB The Principals of All Affiliated Colleges, Dr. Babasaheb Ambedkar Marathwada University. Aurangabad.

> Subject :- Entries for the "Kridamahotsav – 2018" Inter Collegiate Tournaments - 2018-2019.

Respected sir / Madam,

The programme for the "Kridamahotsav" Inter-CollegiateTournaments to be held during the year 2018-2019 will be decided in the meeting of the Teachers in Physical Education.

In the meantime, I request you to forward the entries along with entry fees of Rs. 500/- for events of your College teams for participation in the Inter-Collegiate Tournaments to be held during the year 2018-2019 so as to reach the undersigned on or before 4th July 2018 in the enclosed proforma.

The entry fees should be remitted through the D.D. in the name of the Registrar, Dr. Babasaheb Ambedkar Marathwada University, Aurangabad, or may be paid at University Cash Counter directly.

The Cheque and Money Order will not be accepted.

Separate entries for Men / Women sections are sent in the Entry form enclosed herewith. Late entries will not be accepted.

Encl. :- As above

Yours faithfully,

Dr. Babasaheb Ambedkar Marathwade University, Aurangabad.

## DR. BABASAHEB AMBEDKAR MARATHWADA UNIVERSITY, AURANGABAD,

DEPARTMENT OF SPORTS (विद्यापीठ क्रीडा मंडळ)

## PROPOSAL FOR ORGANISATION OF INTER-COLLEGIATE SPORTS CHAMPIONSHIP-2018-2019

01	PROPOSAL FOR ORGANISATION	SHIP-2018-2019	
- 01	TROFOSAL FOR ORGANISATION		
	OF SPORTS DISCIPLINE		
02	GROUND/FACILITIES		
	AVAILABLE AT		
4*	TENTATIVE PARTICIPATION	BOYS	GIRLS
4	EXPECTED		GIRLS
03	ACCOMODATION FACILITIES		
	AVAILABLE FOR BOYS		
04	ACCOMODATION FACILITIES	,	
W	AVAILABLE FOR GIRLS		
05	ACCOMODATION FACILITIES	r	
4,7	AVAILABLE FOR SELECTION		
	COMMITTEE MEMBERS /		
	OFFICIALS / VIP'S (IF ANY) WITH		
	DETAILS		
06	BOARDING FACILITIES	-74	
	AVAILABLE NEAREST PLACE AT		2
07	SPECIAL OFFER, FACILITIES ARE	12	
	TO BE PROVIDED BY THE		- 11
	ORGANISING COLLGES TO THE		
	PLAYERS, IF ANY, PL. GIVE IN		
	DETAILS	wa wa	45

Date: / /2018

To,
The Director,
Department of Sports,
Dr. Babasaheb Ambedkar Marathwada University,
Aurangabad.

Subject: Entries for the "Inter-Collegiate Tournaments-2018-2019."

Sir,

In response to your letter No. Sports/2018/----- dated -----, I am to inform you that my College will participate in the events as mentioned below:-

Sr. No.	Name of the Event	Willingness YES / NO	Sr. No.	Name of the Event	Willingness YES / NO
1	Cross Country Races-Men		24	Wrestling-Women	123 / 110
2	Cross Country Races-Women		25	Kho-Kho-Men	
3	Judo-Men		26	Kho-Kho-Women	700
4	Judo-Women		27	Hockey-Men	
5	Gymnastics-Men		28	Hockey-Women	
6	Gymnastics-Women		29	Basketball-Men	
7	Rhy. Gymnastics-Women		30	Basketball-Women	
8	Malkhamb-Men		31	Football-Men	
9	Swimming-Men		32	Volleyball-Men	
10	Swimming-Women		33	Volleyball-Women	
11	Chess-Men & Women		34	Kabaddi-Men	
12	Handball-Men		35	Kabaddi-Women	
13	Softball-Men		36	Tennis-men	
14	Table Tennis-Men		37	Athletics-Men	
15	Table Tennis-Women		38	Athletics-Women	
16	Boxing-Men 🐔		39	Pist.& Rifle shooting-Men	
17	Ball Badminton-Men	95	40	Pist.& Rifle shooting-Women	
18	Badminton-Men		41	Archery-Men	
19	Badminton-Women		42	Archery-Women	
20	Cricket-Men		43	Handball-Women	
21	Cricket-Women		44	Fencing-Men & Women	
22	Wt. Lf. & Best PhyMen		45	Taikwondo-Men & Women	
23	Wrestling-Men		46	Yoga Men & Women	

I request you to accept the en	tries of this	s College in the above events. The entry
fees @ Rs. 500/- for all events is sent	to vou.	o some go in the above events. The entry
1. Total Events	:	
2. Total Entry Fees @ Rs. 500/-	:	
3. Demand Draft No. & Dated	:	
4. University Receipt No. & Dated	:	
		Yours faithfully,

Seal of the College.

Principal.

Important Note: Please note that the entries should be reach to the undersigned on or before 4<sup>th</sup> July 2018. After due date no entries will be accepted on any ground.